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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, May 27, 1948

NEW SERIES—VOLUME 28—NO. 23

Largest Class In Miss. College History To Graduate On June 7

Brame and Whittington Are Speakers, 195 To Graduate

Clinton, — The 122nd annual session of Mississippi College will come to a close June 7 when degrees will be awarded to 195 seniors, the largest class in the history of the college. The baccalaureate address will be delivered by Honorable W. M. Whittington, congressman from the third district of Mississippi, who is a graduate of the college of the Class of 1898.

Commencement exercises will begin Sunday, June 6 at 11 o'clock when the sermon before the class will be delivered in the Clinton Baptist Church by Dr. Webb Brame, pastor of the First Baptist Church of Yazoo City. Dr. Brame is a member of the Class of 1907. The Mississippi College Chorale Choir under the direction of Professor Ellis Neece Elsey, will give a Sacred Concert in the Clinton Baptist Church Sunday evening at Eight o'clock.

The program for Monday, June 7 will begin with an informal senior breakfast at 8 o'clock on the Southwest Campus. At one o'clock the Alumni luncheon will be served in Alumni hall. The President's reception honoring the Senior class, their (Continued on Page Fourteen)



Speakers at Mississippi College Commencement will be the Honorable Will M. Whittington, left Congressman from the Third District of Mississippi, for the Baccalaureate address on Provine Field at six o'clock Monday June 7 when 195 Seniors are to be

Record Attendance At SBC, 9,844 Messengers Enrolled

Oppose Public Funds For Private Use; Set \$10,000,000 Goal For '49; Dr. N. W. Cox To Preach Convention Sermon



candidates for Degrees, and Dr. Webb Brame, right pastor of the First Baptist Church of Yazoo City, to preach the sermon at 11 o'clock Sunday morning, June 6 in the Clinton Baptist Church. Both speakers are graduates of the College.

The Greatest Letters Ever Written

Francis C. Stifler, D. D.

of the American Bible Society
(Editor's Note: Hints on "How to Read the Bible" are given here by a man who has specialized in helping people read effectively.)

Most people, I have discovered, do not like to write letters but everybody likes to read them. Personal letters, not written for publication, are the clearest reflection of the writer's mind and heart and are the most trustworthy kind of historical evidence. There is something peculiarly precious about a personal letter from one you love.

The New Testament is rich in original letters — letters that were, for the most part, written with not the slightest idea of their ever being published. Letters comprising almost one-fourth of the New Testament came from the pen of one man, the Apostle Paul. A recent writer has described him as a "human tornado..."

This man left 13 of his personal letters. It is not an exaggeration to say that these spontaneous, informal writings have had more to do with the shaping of human history than any other writings, except the four Gospels, that have ever been penned.

Practical Suggestions

First, read at one sitting the Book of Acts, especially from the beginning (Continued on Page Two)

Memphis, Tenn. — With a record breaking attendance the Southern Baptist Convention elected Dr. R. G. Lee, Pastor of Bellevue Baptist Church, Memphis, as president; set a financial goal of \$10,000,000 for 1949; heard reports of progress from all its agencies; unanimously opposed the use of public funds for secretarian purposes; declined to congratulate President Truman for recognizing the new Jewish State, Israel; voted on Wednesday to change the allocation of funds as recommended by the Executive Committee and on Friday reversed the former action and adopted the committee suggested percentages.

Mississippian To Preach

The convention also selected a Mississippian, Dr. Norman W. Cox, Pastor of the First Church, Meridian, to preach next year's sermon; adopted the report of the Committee on Church Organizations after refusing to defer action for a year; called on Congress to eliminate the Office of Ambassador to the Vatican now filled by Myron C. Taylor; revised the Constitution which would have the effect of barring Dr. J. Frank Norris from representation in future conventions; selected Oklahoma City as the 1949 meeting place; saw and heard a dramatic presentation of the Cooperative Program under the direction of the Brotherhood; and heard a dramatic appeal for a \$10,000,000 Foreign Mission program instead of \$4,000,000.

Oklahoma City was named as the meeting place and May 18 as the date for the 1949 Convention. A Mississippian, Dr. Norman W. Cox, Pastor of (Continued on Page Seven)

BR

Mississippians On Boards

The following Mississippians were elected to the various boards and committees: executive committee, Dr. C. S. Henderson; Foreign Mission Board, Dr. W. A. Bell; Home Mission Board, Dr. L. E. Green; Sunday School Board, Dr. John W. Landrum; Relief and Annuity Board, Rev. Joe T. Odle; Southwestern Seminary, Don R. Baker; New Orleans Seminary, T. V. Sellers and Owen Cooper; Southern Baptist Hospital, Dr. Frank M. Purser; Education Commission, Dr. L. T. Lowrey; Social Service Commission, Rev. Ed. L. Byrd; Radio Commission, Dr. Claud B. Bowen; Historical Society, Dr. J. L. Boyd; Brotherhood, Harry Smallwood; to investigate Oregon partition, Dr. W. Douglas Hudgins; Baptist papers, Dr. A. L. Goodrich; Committee on Church Organization, Melvin Roberts and Dr. Norman W. Cox; Committee on Other Fields of Theological Education, Dr. W. Douglas Hudgins; Committee on Boards, Rev. John E. Barnes.

CLARKE FEATURES COLLEGE HEADS IN EXERCISES

Graduating Class Has 64 Representing Many States As Excellent Session Ends.

Presidents of two Mississippi Baptist Colleges will be featured in the closing week of this session of school at Clarke Memorial College. Dr. W. E. Green rejoices over the good year's work.

Dr. Lawrence T. Lowrey, of Blue Mountain College, will be the speaker for the graduation exercises in the college auditorium at 10:30 a. m., Friday, May 28. Dr. I. E. Rouse, of Mississippi Woman's College, Hattiesburg will deliver the sermon to the graduating class in the Newton Baptist Church at 11 a. m., May 23. Sixty-four candidates will graduate from the college division, and one from the secondary division of the college.

The following is a list of the 1948 graduates.

L. C. Anthony, Prentiss; John E. Barrow, Laurel; Estelle Baicum, Gulfport; Daniel Bounds, Newton; Ollie Bryant, Vicksburg; Donald Byers, Blue Mountain; Doyle Caples, Corinth; James Clanton, Kilgore, Texas; Ola Mae Cowart, Dallas, Texas; Hilda Joy Davidson, Union; Clyde L. Davis, Natalbany, Louisiana; Mary Dean, Newton; Bill Dossett, Marigold; Hazel Farmer, Piedmont, Alabama; Hubern W. Freeman, Ackerman; Judson E. Glenn, Vicksburg; Charles Godbold, Eddiceton; Raymond L. Golden, Union; Bessie Grierson, Pascagoula; Loy D. Harper, Carthage; Warren Hol-

(Continued on Page Two)

The Baptist Record Every Family Plan Helps Reach The Unenlisted

THE GREATEST LETTERS

(Continued from Page One)

of the eighth chapter. This much of the book comprises only about 50 pages of ordinary size and gives the picture of the beginnings of the Christian movement with Paul as the chief actor. You can read these chapters in about an hour.

The other suggestion is that the reader invest in what is called the Parallel New Testament. There are two books with this title, alike in that they present on each page in one column the familiar King James text, and in the other, one of the modern English versions. Not a few of the difficulties in understanding lie in the archaic English of the King James version, and by looking across the column the modern translation may clear it up.

Look for Paul's confident affirmations of faith. Paul was sure of himself because he was sure of Christ. He did not just drift into his surrender to Christ. For him it came only after a major battle. One cannot read anywhere in Paul's letters for half an hour without feeling that Jesus Christ was to him really alive — the same yesterday, today and forever; that nothing has ever touched or altered, or can touch or alter the person of Christ. He keeps saying in one way or another that in Christ we are more than conquerors. To him the overpowering idea is that Christ lives. The inexhaustible source of such conviction is Paul's experience on the Damascus road. Luke tells the story in his ninth chapter and reports Paul's telling it twice more; once in Jerusalem where he spoke in Hebrew, and again before the Roman King Agrippa at Caesarea, where he spoke in Greek.

Judge By Results

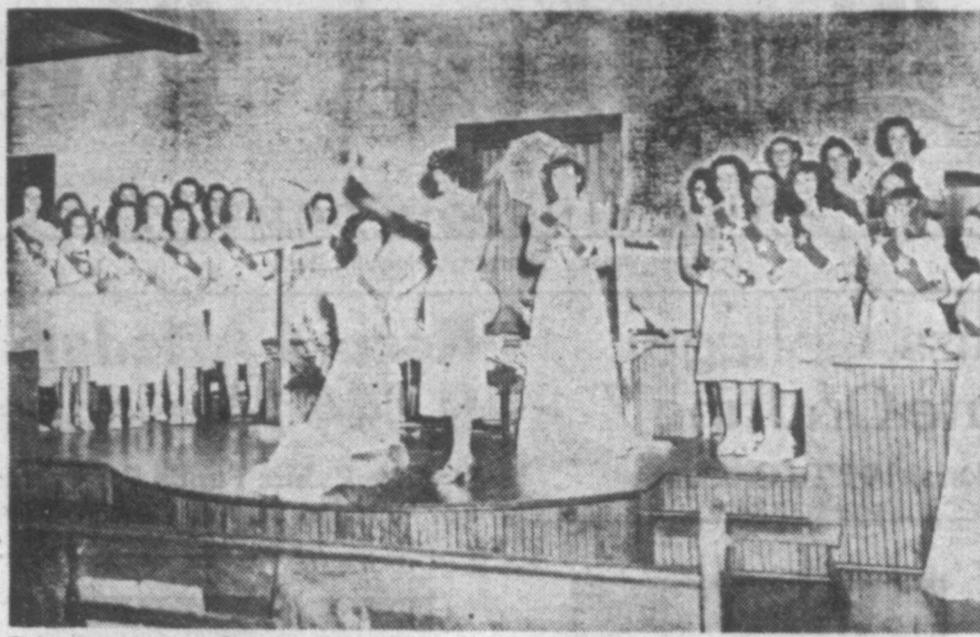
For us the conversion of Paul is one of the greatest facts in history. Let the psychologist call it whatever he wants to. We must judge it by its results. From that moment on one of the most brilliant well-balanced scholars in history drove himself back and forth over the Roman Empire, determined to know nothing but Christ crucified as his emancipator. If Paul had been some "deranged neurotic" that would have been the end of the story. But out of this liberation of Paul's spirit came the Book of Galatians, which has been called the Charter of Freedom and the basis of real democracy. Out of Paul's conversion came the Book of Romans which gave us both the Reformation under Luther and the Great Revival under Wesley. The day Paul met Christ on the Damascus road was Emancipation Day for every Christian.

Then, watch for one other thing. Look for this toward the close of most of his letters. In these concluding exhortations he invariably exhorts his readers to lead good lives. Note especially the matchless First Corinthians 13 and 12th to the 15th chapters of Romans. Read the 12th chapter of Romans and remember that these few words have had more to do with making this world a better one than Paul's was than possibly any words ever written. Consider their timeliness, and let them and resolve that beginning today he will not be overcome with evil but will overcome evil with good.

— BR —

Bethel Church, Copiah County, recently closed a series of revival services with Pastor B. E. Evans leading. There were 5 additions to the church, one by baptism.

G. A. Coronation Service At Center Terrace



GA Coronation At Center Terrace Church

An impressive Girls' Auxiliary Coronation service was recently held at Center Terrace Church, Canton, with 27 girls out of the 29 members, taking part.

Margaret Ruth Estes, who had already been crowned as queen, was the Herald, and Edwin Estes was the Trumpeter.

The following were recognized: Maidens, Faye Nettles, Geraldine Presley, Jean Wells, Tommie Jean Goodson, Frances Pierson, Betty Jo Winstead, Geneva Swinney, and Sylvia Winstead; Ladies-in-waiting, Shirley Gibson, Jo Anne Robinson, Jackie James, Regenia Chapman, Doris Gardener; Princesses, Martha Jane Mashburn, Ima Jean Gardner, Frieda Ann Rochelle, Ernestine Gober, Linda Cooper; queens, Martha Olive Estes, and Wilma Johnson shown above receiving her crown. Mrs. J. L. Rochelle, young people's leader, is shown above placing the crown on her.

Mrs. Jimmy Holifield and Mrs. Fulton Johnson are the G. A. counselors. A young people's rally is planned for June 4 at Center Terrace Church, according to Mrs. J. L. Rochelle, who is also young people's leader for Madison County Association.

— BR —

CLARKE FEATURES COLLEGE

(Continued from Page One)

Iaday, Newton; Jean Holley, Booneville; Joyce Hudson, Plaquemine, Louisiana; Bernice Irby, Morton; Betty Jackson, Natchez; John Jacobs, Canton, Ohio; Allen Johnson, Mize; Elois Johnston, Mobile, Alabama; Juanita Johnston, Mobile, Alabama; Annie Pearl Kelly, Tupelo; Shirley Kitchens, Philadelphia; James L. Lawrence, Eupora; Mrs. James L. Lawrence, Eupora; Ava Dee Lewis, Morton; Robert Lowery, Flora; Helen McCurdy, Hillsboro; J. W. McGrew, Newton; Edward McKeithen, Meridian; James C. Madison, Winston-Salem, North Carolina; Dellic A. Martin, Oskaloosa; Christine Moore, Philadelphia; Mrs. Robert L. Nations, Eupora; Zulene Newton, Nettleton; Dorothy Parkes, Carthage;

James Paschal, Bessamer, Alabama; Rosa Paschal, Bessamer, Alabama; J. L. Reeves, Pascagoula; Thelma Roe, Campbell, Alabama; William E. Sadler, Newton; Mrs. John Schoolar, Eunice, Louisiana; Ivye Lou Storie, Ocean Springs; Richard J. Sweetman, Patterson, New Jersey; Morris (Jackie) Tanner, Crowley, Louisiana; Mrs. Morris (Jackie) Tanner, Crowley, Louisiana; Sarah Elizabeth Triplett, Flora; Genevieve Turner, Citronelle, Alabama; Leon Waite, Butler, Alabama; B. B. Walker, Hanceville, Alabama; Talmadge Whatley, Holly Pond, Alabama; Herman F. Williams, Greenwood; Joseph Carmen Williams, Newton; John L. Wood, Perry, Florida; Nora Yates, Brooklyn, and Laven McArthur (High School) Columbia. — — —

AN OPEN LETTER

(Continued from Page One)

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Particularly, the American people rejoice in freedom of religion. In the Italian Peace Treaty signed on February 10, 1947, this freedom is recognized in these historic words: "To take the necessary steps in order to insure to any person . . . irrespective of race sex, language, religion, the exercise of the rights of man and the fundamental liberties including . . . freedom of religion." Though in your message we missed specific reference to this freedom, we are sure that you include it in your thinking.

We voice now the earnest hope of more than 110 millions of Americans who are not Roman Catholics that, in the hour of your great triumph, you will move to implement more fully "freedom of religion" for our fellow Protestants in Italy and for all other religious minorities. Though few in numbers, theirs is an honored history and they have pledged and given their loyalty and strength to your valiant struggle against Communism. — — —

While the overwhelming majority of all American citizens are not Roman Catholics, our Protestant majority is not more free than the weakest minority among us. In the spirit of this, our basic liberty, we appeal to you now on behalf of our fellow-Protestants and all other minority groups in Italy. SURELY A MINISTER OF A MINORITY SECT, IN ORDER TO PREACH AND PRACTICE, SHOULD NOT BE REQUIRED TO OBTAIN THE APPROVAL OF SECULAR AUTHORITIES IF A PRIEST OF THE MAJORITY RELIGION IS NOT SO REQUIRED. SURELY HE SHOULD NOT BE COMPELLED TO OBTAIN PERMISSION OF THE LOCAL PREFECT IF CALLED BY HIS CHURCH TO A NEW PARISH IN ANOTHER COMMUNITY. SURELY OUR BROTHER MINISTERS SHOULD NOT BE DEPRIVED OF THEIR RIGHTS TO MINISTER, AND WITHOUT STATE HINDRANCE AND DELAY. IT IS AFFIRMED IN ARTICLE V OF YOUR CONSTITUTION THAT "DISCUSSION OF RELIGIOUS MATTERS IS ABSOLUTELY FREE" AND YOUR FORTHRIGHT WORDS CONVINCE US THAT YOUR GOVERNMENT WILL IMPLEMENT THIS DECLARATION.

But do not the Lateran Facts now virtually establish a majority monopoly over the spiritual life of the Nation, including these minority groups? A distinguished judge of the Italian Court who is of Protestant faith has affirmed, "Laws should protect minorities against majorities, but here the

PASTOR'S SERMONS TAKEN BY THIEF AT SBC

If the person who took a brief case from a parked automobile in Memphis last Sunday morning will read the notes it contained, perhaps he will have a change of heart and return the property to its owner. The brief case held outlines for sermons of the Rev. John Madiox, pastor of First Baptist, Magnolia, Mississippi, and represent three years of study. In addition to the sermon notes, the thief took a moving camera, a still camera, 2 rain coats (he must have expected lots of rain), 2 Bibles, and the preachers glasses.

"The sermon notes are the most important because I do not have any copies", he said. "I would be grateful if the sermon notes were mailed to me at Magnolia, Mississippi."

Catholic majority is favored not only by the laws but by the way they are interpreted." We do not ask that the majority be deprived of its favored status. We do voice the hope, held by the overwhelming majority of all American citizens, that the rights of all religious minorities in Italy be now fully considered and protected.

Specifically, the Italian-Jewish community has asked, thus far in vain, that religious instruction, however compelled to the majority faith, be optional to the minorities on the ground that "the right of everybody to educate "the right of everybody to educate their own children according to their own religious conviction is a part of liberty." Also, our fellow-Protestants affirm that the only churches rebuilt by the Government under the War Damage Law have been churches of the majority faith. Synagogues of Milan, Leghorn and Balonje are still in ruins. In September, 1946, the President of the Council of Protestant Churches of Italy sought help from the Government in restoring four demolished and ten damaged churches. This assistance has not yet been granted. On November 23, 1947, the disbanding by the Perfect of Naples of the Pentecostal sect (because they were accused of giving instruction "contrary to the spirit of the Regime") had an unhappy influence upon our American religious community. These and other particulars even more serious are of concern to the Protestants of America — — —

What your Government now does to correct these inequalities will contribute immeasurably to our American understanding and growing appreciation of your leadership, and to world unity for the establishment of democracy everywhere and for the securing of an enduring peace. We ask for our fellow-Protestants and all other minorities in Italy only that — indeed, less than that — which is guaranteed to and realized by our minorities in America.

To this triumphant hour, we have supported your struggle and we rejoice in your victory. Now we would support your leadership to secure for all Italian religious groups their right to worship God and to exercise their religious faith according to the dictates of conscience.

— DANIEL A. POLING
Editor

— BR —

Nine new missionaries were appointed at the May 13 meeting of the Foreign Mission Board. They are: Mr. and Mrs. Heyward Landers Adams for Nigeria; Mr. and Mrs. Homer A. Brown, Jr., for Nigeria; Julia Virginia Miles for China; Mr. and Mrs. Elmer Maurice Treadwell for Brazil; and Dr. and Mrs. John Drayton Williams Watts for Europe.

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Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary. Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I

In the Executive Committee article starting on page one last week and continued on page two the sentence starting with "The Covington Board office" should have been, of course, "The Convention Board office." If you have not read it, you will be glad to do so!

II

Convention Folks!

With Mr. Rayburn we "preached" our way up to the S. B. C. at Memphis. He makes a delightful companion under any circumstances.

We regretted not being able to accept an invitation to fill a Memphis pilot convention Sunday, but Brother Jack Cranford, Iuka, had us "tied-up" and we keep our engagements unless prevented by an emergency.

The first Mississippian we saw as we walked into the Peabody Hotel to register was none other than our delightful co-labourer, Dr. B. C. Land. Then followed a parade of Mississippians. We met our pastor, Nolan Kennedy, and his family. We were happy in getting a reservation for them at the Peabody. Had a friendly greeting with Pastor W. A. Hogan, Bay Springs. Spoke to Editor Goodrich as he chatted with Secretary Crittenden of California — formerly in Mississippi. Then came Pastor Robert Palmer, Baldwyn. While they waited for their room to open up, Pastors W. L. Meadows, Quitman, and Fred Bookter, McComb, let us enjoy their fellowship for a few minutes. Caught up with Dr. and Mrs. W. A. Hewitt as we walked up the street — always helpers.

Dr. W. D. Hudgins came by. There is a preacher for you! Pastor Wyatte Hunter and Mrs. Hunter, McComb, happy as usual! Mrs. E. C. Edwards, McComb, happily heading for the auditorium. Mississippians clustered as we ran into Hon. Hermon Dean, Canton, Pastors Virgil Ratcliff, W. R. Porter, Thurman Boothe, Glen E. Wiley, Frank Campbell, and time would fail us to tell of others. The well known Sumrall brothers, Troy, T. D., and D. D., had one whole sidewalk well in hand. Where was S. E.? A word with W. R. Roberts as he leads a growing Brotherhood. Pastor Gordon Sansing and the irrepressible Riley Munday were certainly there. Pastor Jack Cranford came by for a word about the revival. Greeted Pastor Paul Cranford in the lobby of the hotel. Pastor W. S. Hardin is a genial soul.

Former Mississippians were not wanting at the Southern Baptist Convention. We saw John Buchanan, Frank Leavell, T. L. Holcombe, J. B. Lawrence, Duke McCall, Jno. Wm. McCall, Carl Bates, J. B. Leavell, James Sullivan, James Middleton, A. F. Crittenden, Clarke McMurray, Gaines S. Dobbins, Roland Q. Leavell, Slater Murphy, L. G. Cannon, Chester Quarles, and others.

It provided a real thrill to stand at the request of Dr. Newton before that packed, overflowing auditorium and speak a word for Mississippi. A great host of Mississippi messengers stood as we stood. In good spirit we referred to Memphis as our "largest Mississippi City."

In addition, Dr. C. Oscar Johnson, St. Louis, had a cheerful greeting and wanted to know about Mississippi! Dr. Wallace Bassett had a hearty handshake and a "we are for you 100%!"

All state secretaries were present save one or two!

Dr. Kyle Yates, Houston, Texas, was in good spirit as always. Dr. Louie D. Newton was cordial! Brother Porter Routh was interested in our work! Walked down the street with Dr. High C. Moore — a noble soul. Had good fellowship with Brother Gross of South Carolina. There were others.

Well we stop — there were well over 10,000 present — we knew too many to list! Hebrews 11.

III

Later: "We ran down to the office from the Convention that pressing matters might be attended to. The King's Business must not be neglected.

Returning to the Convention we found multitudes including Many Mississippians. There were two of the Metts brothers, Jim and Dewey, with their wives. Brother Guy Little and Mrs. Little invited us down to their field at Columbia. Brother O. P. Estes and Mrs. Estes looked good. Mrs. Estes had her mind upon State Mission material for a V. B. S. We told her we could supply it. Brother G. C. Hodge, one of our best, was on hand. Pastor Charles Magee, big of heart and body, was in evidence. Mrs. O. M. Jones was busy with books. Miss Hill and Miss Johnson of the B. T. U. department were taking things in.

Miss Ernestine Cooper of our office beautifully represented Mississippi in the Memorial service.

Brother Tom Pfleiffer gave good reports on his new field at Meridian. Brother and Mrs. L. S. Polk report grand progress on their new building.

It was good to see Dr. J. H. Kyzar around from Mississippi. Had a pleasant visit with the W. A. Morgans of our staff. Brother Phil Walker showed up Mississippi Baptists are on the March!

IV

We never see Dr. Louie D. Newton but that he asks about our flying experiences. He flies with a deacon a great deal. Dozens of leaders from over the South asked similar questions, showing they read our page in the Baptist Record, showing a growing interest in personal piloting, and showing an appreciation for what we are doing in His Name!

Dr. Marshall Craig, Dallas, popular preacher of the Gospel, tapped us on the shoulder as we were leaving the Peabody saying, "I caught up with you just to thank you for your page each week." Thank you Dr. Craig.

It is generally understood that many convention sermons are preached by fellows who can go down farther, stay under longer and come up drier — but Dr. Robert G. Lee overturned that order in a powerful sermon to a packed

auditorium Friday evening. Chester Swor provided a highlight of the Convention also.

Brother Boyce Moody, Baltimore, formerly of Hattiesburg, was around as was Brother Joseph Flowers, now of Virginia.

We saw many Arizona, Florida, and Georgia friends! We got to speak to the heads of our three Seminaries and of our two Mission Boards!

Southern Baptists are on the March!

BR

MISSISSIPPI COLLEGE TO GRADUATE 22 GRANDCHILDREN

Of the 195 students applying for degrees at Mississippi College, 22 are sons and daughters of graduates or former students of Mississippi College. They, with the names of their parents, are as follows:

Frank Ernest Berry, Jr., son of Mrs. F. E. Berry (1943), of Utica; Margaret Berry, daughter of Mrs. Margaret Lewis Berry (Hillman 1909), of Prentiss; Marjorie Ann Brigance, daughter of Rev. R. R. Brigance (1925), of Gloster; Robert Willburn Canzoneri, son of Rev. Joe Canzoneri (1918), Lebanon Function, Ky.; Henry Sproles Carter, son of Dr. John F. Carter, (1911), Pineville, Ky.; James Stanley Dorroh, son of Rev. Jesse S. Dorroh (1933), Eupora; Mack Rushing Douglas and Stancil Dodds Douglas, sons of Rev. Edgar L. Douglas (1923), Clinton; William Hines Colbert Dudley, Jr., son of W. H. C. Dudley (1923), Jackson; Albert Daniel East, son of J. R. East (deceased), (1902), of Brandon.

Mildred Louis Girling, daughter of Robert G. W. Girling (1925), Holmesville; Arthur Lee Goodson, Jr. (president of the senior class, son of A. L. Goodson (deceased) (1917), of Collins; Evans Burnham Harrington, son of Rev. S. B. Harrington of Tchula; Harold Tribble Kitchings, son of Dr. A. A. Kitchings (1917), of Clinton; Sara Frances McDaniel, daughter of M. C. McDaniel (1921), of Clinton; Nadalyn Miller, daughter of J. Wesley Miller (1928), of Rolling Fork and Mrs. Louise J. Miller (1941), of Clinton.

Robert Benton Patterson, Jr., son of Rev. R. B. Patterson (1919), of Bruce; Cola June Pinson, daughter of Dr. E. R. Pinson (1938), of Newton; James Earl Sansing, Jr., son of J. E. Sansing (1927), of Stringer; Herley Herschel Saucier, (president of the student body), son of Chaplain N. B. Saucier (1931), of Bixby; Hazel Elaine Young, daughter of Prentiss H. Young (1928), of Roxie; Opal Miriam Young, daughter of Rev. Leon V. Young (1921), of Clinton.

BR

ADVENTISTS SEND RECORD NUMBER OF MISSIONARIES

WASHINGTON, D. C. —(RNS)— Departures of Seventh-day Adventist missionaries to foreign fields during the past year reached an all-time high for the denomination, the Church's mission board announced at its world headquarters in Takoma Park, Md.

During 1947, the report said, 545 missionaries were sent out to 73 different countries and islands. Of these, 262 went from North America. Other workers were sent from Australia, Europe, South Africa and South America.

New appointees during this period numbered 359, the remainder representing missionaries returning from furloughs or extended leaves due to unsettled conditions in mission fields. This group included teachers, doctors, nurses, evangelists, builders, administrators, accountants and other workers.

BR

Rev. E. B. Shivers went recently from the pastorate of the First Church, Rossdale, Ga., to accept the pastorate of the Grant Park church, Atlanta, Ga.

COWART CHURCH ORGANIZES BROTHERHOOD

Recently Grenada Brotherhood assisted Cowart Church, Tallahatchie County, in organizing a Brotherhood.

The following officers were elected: President, W. P. Champion; Vice-president, Curtis Ellett; secretary and treasurer, Clifton Etheridge; activities vice-president, Hollis Parnell; membership vice-president, Stuart Denman.

BR

MRS. MARGARET LAWRENCE
Whereas, God, our Heavenly Father, in His infinite wisdom saw fit to call from our midst Mrs. Margaret Lawrence, one of the most loyal, faithful, consecrated, and best loved members of County Line Baptist Church.

Whereas, in the passing of Mrs. Lawrence the church and community saw go to her eternal reward one who was always in her place in her church; one who loved her Christ, her church, her family and her friends, and spared not her energy in ministering to all of them.

Whereas, she was stricken at the church that she loved, and where she had come to worship the Christ she loved and served, truly it could be said of her that she walked with God and her life was guided by the same sentiments which prompted Mary of Bethany to break the box of precious ointment over the Master's feet—one act of unselfish love and devotion which caused the Saviour to remark, "She hath done what she could."

Whereas, in the home-going of Mrs. Lawrence the church has lost a faithful member, the Sunday School a good and efficient teacher, and the W. M. U. a loyal and beloved sister and worker.

Be it resolved:

That we express our heartfelt sympathy to the bereaved husband, children and relatives, and that a copy of these resolutions be given to the family, a copy placed in the minutes of the W. M. S. and a copy sent to the Baptist Record for publication.

Respectfully Submitted:

Mrs. L. C. Hoff, Mrs. C. J. Davis, Mrs. Lee Harper, Resolution Committee of the County Line Baptist W. M. S.
MRS. L. C. HOFF,
MRS. C. J. DAVIS,
MRS. LEE HARPER,
Resolution Committee of County Line Baptist W. M. S.

BR

The card reads, "The Attendance of our Sunday School for May 23 was 83 percent and for B. T. U. was 37. The Secretary."

Going to LOS ANGELES?

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The Baptist Record

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A. L. GOODRICH Editor
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We Need The Space

Due to the necessity of giving much space to the recent meeting of the Southern Baptist Convention as well as other matters, most of the editorial page is being used for that purpose. Next week's issue will carry an appraisal of the recent Convention.

BR

Commitment Day

Of "Days" there is no end. And all of them concern worthy subjects.

Sunday, May 30, has been designated as COMMITMENT DAY. This designation is not the sudden idea of some publicity seeker. It was so named by action of the Southern Baptist Convention at St. Louis in 1947. It was a part of the report of the Sunday School Board and reads as follows:

The Sunday School Board has constantly sought to educate people against the use of alcohol as a beverage. The attitude of the Board in all its literature is that of total abstinence ***

We propose that Sunday, May 30, 1948, be designated as commitment day and that a total abstinence card be placed in the hands of every individual above twelve for his signature. Each person will sign the card and keep it as an agreement between his own heart and his Lord. The Board will furnish cards upon request.

This effort will require the closest co-operation of all our churches, boards, institutions, and commissions.

From that day, the Sunday School Board and our State Sunday School Department have been preparing for Commitment Day. In the issue of April 22, the Baptist Record published a forcible article by Dr. John L. Hill on the subject entitled, "I Commit Myself."

As Dr. Hill well says, "I need no Yale School of Alcoholic Studies to know what alcohol does."

We can see the finished product of alcohol every day. And none of it is good.

Let every church and every church organization on Sunday, May 30, give everyone who attends any service an opportunity

to sign a commitment card and thus align themselves on the side of total abstinence and against the evils of alcohol.

As Dr. Hill said in his worthwhile article:

*Because I love Jesus and because I know what beverage alcohol does, I am promising myself that I will not use beverage alcohol and that I will never sell, give, or serve it to others *** Let all our churches and congregations who love the Lord make such a personal commitment of themselves. This is one way to combat this terrible evil; God helping us, we can do no less.*

The Commitment cards can be had from your Sunday School Board, Nashville, Tenn.

BR

AID FROM PUBLIC FUNDS FOR NON-PUBLIC SCHOOLS

By Dr. P. P. Claxton, President Emeritus, Austin Peay State College, Clarksville, Tennessee and U. S. Commissioner of Education 1911-21

Democratic government and democratic society require and demand the right and fullest possible education of all.

In America the public school, from the kindergarten or first grade to the university, is the means for this education, the only state-supported and state-controlled agency for such education. It is for all. As nearly as possible, all should have the direct benefit. All should be helped in all needful ways to this end.

Since the effective functioning of the public school is necessary for the continued existence of the democratic state, its support is a fundamental duty of all citizens, and all taxable property and all taxable business may justly be taxed for it.

Since the value of all property and the success of all legitimate business depend on the education of all the people, they may rightly be considered as under first mortgage for the support of schools.

Because of the absolute importance of at least a minimum of education in a democracy like ours, most of our states have laws requiring parents and guardians to cause their children to attend the public schools between certain ages or to make sure that equal opportunity for education is otherwise provided.

The state legitimately demands at least this minimum of education and justly and wisely provides at public cost for this, and for as much more, as boys and girls, men and women can be induced to acquire.

Within reasonable limits it leaves parents and guardians free to choose between tax-supported, publicly controlled schools and private, endowed, or parochial schools.

The choice of another agency than the public school, however, does not free parents and guardians making such a choice from paying their due share for the support of the public school. Nor does it justify the non-public schools in requesting or receiving public funds for any part of their support.

All citizens pay their just part of the cost of the construction and upkeep of public bridges, open alike for the use of all. No one is compelled to use them. One may cross the stream in his own private boat or he may swim across it, but he pays his due

part of bridge taxes. Nor is the state under any obligation to pay any part of the cost of his boat or its oars.

All pay alike for streets and lights in city and town. No one is compelled by law to use either. He may join with others to provide some kind of private or group passageways, and they may carry their own lanterns. But in vain would they expect release from street and light taxes or refund of any portion of these taxes for the purchase of oil for their lanterns.

Police forces are provided at public cost for the equal protection of all. One may, if he so desires, not depend on these but may provide his own private bodyguard. But he would not expect public funds for the pay of his own bodyguard or for the cost of his equipment.

This is a universal principle and applies to education. Americans are free to provide other means of education for their children. But they may not and should not expect to be reimbursed from public funds for any part of the cost.

To request or expect it is a confession of lack of understanding of a fundamental principle of our American democracy, the neglect of which would inevitably result in confusion and final failure of the democracy.

A practical application just now is the law in New Jersey and some other states providing for the payment by the public for the transportation of children to and from nonpublic schools, or similar laws in some states giving free books to nonpublic-school pupils.

If transportation and books, why not maps and other school supplies and equipment? Why not teachers salaries, retirement allowances, and the like? A leak in the dike may quite easily and quite soon become a flood.

Transportation to and from school has come to be considered a legitimate part of the cost of the public schools and as such is included in school budgets to be paid from funds provided by public taxation.

The United States Supreme Court by five-to-four decision on February 10, 1947, sustained the act of the New Jersey legislature permitting the payment of transportation to and from sectarian schools from public funds as not being a violation of the Constitution of the United States. While the decision in the New Jersey case rules that public funds may be so used, this is likely to be interpreted that they must be so used.

In view of the fact that the chief or only reason for church schools is the opportunity they offer for definite sectarian, religious instruction not given in public schools, is it not clear that this decision is unsound? It may prove to be a dangerous leak in the dike?

In view of the Supreme Court's more recent decision on March 8 in the McCollum case, does it not seem that there may be a possibility of reversing the decision in the New Jersey case?

In the interest of the best development of both church and public schools, shall we not strengthen rather than weaken the wall that separates church and state?

I am definitely and officially on record in more than one instance in opposition to any plan to limit the freedom of private and parochial schools by requiring all children to attend public schools. I am equally opposed to the use of public funds for the support of private and parochial

Saturday Night

By Paul S. James, Baptist Tabernacle, Atlanta

Saturday night in my boyhood home is remembered for familiar sights and smells. There was the study lamp with the green shade by which Father sat, going over the notes of his morning sermon. There was Mother, sewing buttons on Sunday clothes. I can smell the fresh blacked shoes and the pot roast on the stove ready for Sunday dinner. Saturday night in our house was dedicated to Bible, bath, and bed, with the result that we didn't get up reluctantly Sunday morning to go wearily to church and sit sleepily through the sermon. Sunday morning found us refreshed and ready. We were taught not to spend Saturday night for the devil, giving the Lord the tag end of our enthusiasm which might be left over to the next day. Saturday night was a night of preparation for the Lord's Day.

BR

CZECHOSLOVAKIA VICTIM OF ITS OWN HATRED

CZECHOSLOVAKIA lost its liberty through hatred. As Worldover Press points out, Czechs went on hating Germans, through Nazism was dead, and so played into the hands of Russian totalitarianism, which is very much alive.

This hatred was increased by the Czech share in the colossal tragedy of postwar expulsions until every allied move to raise the level of living in Germany, even in the production of medicines, was regarded as a menace. Russia skillfully manipulated this hatred to advance her own designs.

Finally when the poison of ill will had done its work, Moscow struck and gained several objectives in one blow. It placed the Communist minority in position to win the spring elections through control of the police and the electoral machinery. It enabled them to shut off the flow of damaging information from the west on such matters as Nazi-Soviet collaboration before 1941. It gave Russia control of the Skoda arms works and enabled Moscow to integrate the entire Czech economy into its own, without having to make return for value received. So hatred's fruit was reaped. — The Baptist Messenger.

BR

BLUE MOUNTAIN, Miss., May 21—The Euzelians at Blue Mountain College have elected the following officers for 1948-49: President, Betty McClure, Tupelo; vice-president, Charla Walters, Laurel; secretary-treasurer, Brooks Collins, Holly Springs; program chairmen, Margery Smith, Kinards, S. C., and Betty Cooper, Ventura, Calif.; athletic director, Mary Williams, New Albany; and queen, Virginia Marbury, New Albany.

BLUE MOUNTAIN, Miss.—The Ridgecrest Club at Blue Mountain College has elected the following officers for 1948-49: President, Bess Ann Smith, Blue Mountain; vice-president, Betty Winn, Laurel; secretary, Mary Lou McGee, Memphis, Tenn.; treasurer, Karolyn McCord, Tupelo.

BLUE MOUNTAIN, Miss., May 15—The Mountaineer, yearbook for Blue Mountain College, was delivered to the faculty and students today. It was dedicated to Miss Bess Hutchins, who teaches Spanish at the College.

schools. This does not include opposition to the general practice of exemption of their property from taxation which, within reasonable limits, is just and wise. — NEA JOURNAL.

PETAL-HARVEY CHURCH OFFERS FINE PROGRAM

Bids for the new educational building at Petal-Harvey Church were opened May 21. Pat Rogers is chairman of the building committee.

Seven were added to the church on Sunday morning, May 9. The whole church is interested in starting a Brotherhood. Brotherhood secretary, W. R. Roberts, and others from over the state will be present for the organization, according to Pastor Virgil Ratcliff.

A revival is planned for June 14 - 20 with Dr. C. L. McKay, of Mobile, doing the preaching. Carroll Freeman and Eugene Lucy will lead the singing. These two consecrated young men are director and assistant director of the Petal-Harvey choir. Both are licensed to the ministry of Religious Education and music. They are studying under Miss Julia Guess, head of the Music Department at Woman's College. Both are outstanding and are available for singing in revival meetings in this summer. Along with a fine ladies' sextet, a men's choir and a mixed choir, this church has as good congregational singing as any in the state.

Sunday School superintendent, W. H. Clearman, announces the average attendance of 145 was the best in the history of the church. The Sunday School average 218 in May. The pastor's wife who is associational W. M. U. superintendent, has organized a second Y. W. A. in the church, the first one now having more than 20 members. Mrs. Pat Rogers is W. M. U. president.

Training Union director, Earl P. Cross, announces one of the best doctrinal revivals in the history of the local Training Union. Teachers were Pastor and Mrs. Ratcliff, BSU secretary, Riley Munday, of Southern College, and Mrs. Spencer Wilson.

According to its custom, the church sent the pastor to the Southern Baptist Convention. It also helps add books to his library. He is the Lebanon Association representative on the Convention Board, a member of various committees, and vice-president of the Southeast Mississippi Baptist Pastors' Conference.

BR

BRUCE CHURCH HAS VBS

Bruce Church, Rev. J. B. Middleton, pastor, recently closed a ten-day Vacation Bible School. There were 242 enrolled, an average attendance of 212, and 125 awards presented. Missions offering during the school was \$85; the expense of the school was \$40.

The new church bus was first used during the school. Forty helpers assisted in making this one of the most fruitful schools of the church.

BR

Ridgeland Has Birthday

On May 2, 1948, Ridgeland Baptist church observed their first anniversary as a church by holding all day services in the first unit of their new church building. Pastor Richard R. Miller preached at the morning hour and Dr. D. A. McCall of Jackson preached at the afternoon service. Bill Palmer led the music, assisted by a visiting quartet of men, and a local choir.

Ridgeland is congratulated upon the progress of their work for the first year, and the future looms bright for this progressive congregation as they are busy at the task of visiting and winning people.

ISOLA CHURCH HAS REVIVAL 13 ADDITIONS TO CHURCH

Isola Church has recently experienced a revival with Rev. David Crawford, pastor at Indianola, assisting Pastor J. M. Spikes. There were 13 additions to the church, 8 by baptism.

During the four and one half years that Bro. Spikes has been pastor at Isola, the church has made steady progress. All organizations of the church have increased in membership, mission offerings have increased, a building program has been started, and the church has adopted the EVERY FAMILY plan of the Baptist Record.

BR

Evangelist J. L. Morgan will conduct a week-end revival at Mt. Gilead Church in Lauderdale County, June 2-June 5.

CLASS PRESIDENTS OF 1948-49



Blue Mountain College class presidents for 1948-49. (Left to right) Hilda Lackey, Calhoun City, Sophomore Class; Patricia Hicks, Mobile, Ala., Senior Class; Betty Jane Rodgers, Yazoo City, Junior Class.

**What kind of monument
will you**

choose?

You may choose an elaborate marble monument to perpetuate your memory. Or you may create a living, useful memorial and help build a better world for tomorrow!

Create a living memorial today by providing a trust, annuity or gift for our worthy institutions—colleges, orphanage, hospital and missions supported by the Mississippi Baptist Foundation. "Beating hearts are better than granite monuments!"

Let us help you
create a living, use-
ful memorial. Write
today!

Dr. B. C. Land
Executive Secretary
Baptist Building
P. O. Box 530
Jackson, Mississippi



RECORD ATTENDANCE AT SBC,

(Continued from Page One)

the First Church, Meridian, was named to preach the convention sermon and Dr. S. L. Blanton of the faculty of Wake Forest College, Wake Forest, N. C., as alternate. Dr. Porter M. Bailes, Pastor of the First Church, Tyler, Texas, was elected first vice-president and Maxey Jarman, Nashville, Tenn., layman and shoe manufacturer, second vice president. Other officers elected were: Porter Routh and Dr. Joe W. Burton of Nashville, secretaries, and Dr. Duke K. McCall, convention treasurer. Dr. Roland Q. Leavell, native of Oxford, and now president of the New Orleans Baptist Theological Seminary, was named as Fraternal Messenger to the Canadian Maritime Baptist Convention which meets next August.

The Convention had just begun when Rev. Noel Smith, Associate of Dr. Frank Norris of Fort Worth, Texas, and Associate Editor of Dr. Norris' Publication, *The Fundamentalist*, declared: "I rise to a question of personal privilege." The Convention President, Dr. Louis D. Newton, continued talking. Mr. Smith again said, "I rise to . . ." The parliamentarian, Dr. L. E. Barton, ruled him out of order, but Smith then stepped to another mike and said, "I want to protest against this man. . ." He got no further. Dr. Newton ruled him out of order and the applause of the audience drowned out further words.

Mr. Smith later stated to newsmen that he wanted to protest Dr. Newton's view about Russia.

In lieu of the usual President's address, Dr. Newton introduced the messengers who were present for the first time, and the youngest messenger present, Qaymon Elledge, from Tyronza, Ark. Dr. A. U. Boone of Memphis, was introduced as the oldest messenger present. He attended his first convention in 1888.

Deny Truman Congratulations

At the Wednesday afternoon session of the convention voted overwhelmingly against a motion to send a telegram to President Truman congratulating him on recognizing the new Jewish state, Israel. Dr. E. D. Solomon of Florida, was the resolution's author.

In his report on Hospitals, Dr. Drank Tripp, superintendent of the Southern Baptist Hospital, at New Orleans, declared that no government funds would ever be accepted by the Southern Baptist Hospitals.

Appointed on the Committee on Committees was Dr. Claude Bowen, Pastor of Calvary Church, Jackson; Dr. J. H. Buchanan, Pastor of the Southside Baptist Church, Birmingham, and native of Blue Mountain, was named chairman of the Resolutions Committee.

A crowd of 22,000 gathered on Sunday afternoon for the great evangelist service at Camp Statum. As usual, Dr. R. G. Lee preached a great and stirring sermon. Dr. Lee dramatically painted a contrasting picture of God's love for man and his hate for sin.

As the choir sang innumerable verses of "Just As I Am," a crowd estimated at 15,000 stood before a high portrait of the Saviour and a sign which proclaimed, "Christ is the Answer," and pledged their faith in the Christian way of life.

The closing session of the Convention on Sunday night at Ellis Auditorium featured a young people's pro-



Shown above is the group of editors during the report on Baptist papers at the recent meeting of the Southern Baptist Convention. At the front, President Louie Newton is introducing John Jeter Hurt, Jr., Editor of the Georgia Christian Index. Standing at the rear, left to right, are Dr. L. A. Myers (with half his head showing), Editor of the Baptist New Mexican; Dr. R. T. Skinner, Editor of the Kentucky Western Recorder; Dr. A. L. Goodrich, Editor of the Baptist Record; Dr. O. W. Taylor, Editor of the Tennessee Baptist and Reflector; Dr. L. L. Carpenter, Editor of the North Carolina Biblical Recorder; Dr. F. W. Tinnin, Editor of the Louisiana Baptist Message; Dr. Reuben E. Alley, Editor of the Virginia Religious Herald; Barney Garrett, Editor of the Arizona Baptist Beacon; and Dr. S. H. Jones, Editor of the Southern Convention Baptist Carrier.

gram in which a resolution was adopted authorizing the Evangelistic Department of the Home Mission Board to begin now planning for a similar young people's meeting at the Convention next year.

The first debate came with the consideration of the report of the Executive Committee, which was presented by Executive Committee Secretary, Dr. Duke K. McCall, of Nashville, but native of Mississippi. The Committee recommended that the allocation to the Home Mission Board be cut from 19 per cent to 16 --2 per cent. After a prolonged debate the Home Board figure was set at 18 1-2, with one-half per cent being taken from the Southern, Southwestern and New Orleans Seminaries. Their percent was five but the revision set it at four and one-half. This action was later rescinded and the original figures restored. These figures appear elsewhere.

Recommendations

Other recommendations of the Executive Committee which were adopted were: (1) Cities desiring to entertain the convention shall make the invitation to the Executive Committee at its December meeting in order to give the committee opportunity to investigate the city's facilities; (2) to increase the operating budget from \$162,000 to \$181,000; (3) that the 1949 minimum goal be ten million dollars; (4) to provide \$10,000 for the Chaplain's Memorial Building at Washington, D. C. in honor of all chaplains killed in World War II, and containing a plaque giving the names of the twelve Southern Baptist Chaplains who made the supreme sacrifices; (5) that tithing again be emphasized in 1949.

After spirited debate the report on Church Organizations which was presented by a native Mississippian, Dr. G. S. Dobbins, of Louisville, Kentucky, was adopted. The report provides a pattern of organization for churches of various sizes, 60 up to 150 members, 150 up to 200, 200 up to 700. An effort was made to refer it to the

various Boards for further consideration, but the report was overwhelmingly adopted.

Probably aimed at Dr. J. Frank Norris, who is known as the stormy petrel of Baptists, was a change in the Constitution unanimously adopted, which as amended reads: "One Messenger from each regular Baptist Church which is in friendly cooperation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the convention work."

Outstanding actions taken at the Thursday morning session included:

1. Adoption of the report of the Sunday School Board which was presented by its Executive Secretary, Dr. T. L. Holcomb, native Mississippian.

Oppose Vatican Ambassador

2. The convention voted to adopt the report of Dr. J. M. Dawson, Executive Secretary of the Joint Committee on Public Relations, calling on Congress to eliminate the office of Ambassador to the Vatican. The Committee represents the Northern and Southern Conventions and the two negro conventions, too.

3. The setting of October 17 as "Enlistment Day" with every Baptist urged to agree to tithe his income.

In his report on "Separation of Church and State" Dr. Dawson asserted that "the time has come when we should ask Congress to adopt a resolution to the effect that the time no longer exists, if it ever did, for a representative of the President of the United States with the rank of Ambassador to have a functioning partnership with the Vatican.

Applause Broke Out

What was regarded as the keynote address in voicing general Baptist sentiment, regarding the old question of "separation of church and state" was by Dr. Walter Pope Binns, president of the 100-year-old Baptist college, William Jewell College, Liberty,

Mo., and also general chairman of public relations for the convention.

He explained the Baptist view:

"Southern Baptists in their 1939 Pronouncement upon Religious Liberty held that 'coercion of religious bodies thru special taxes, the use of tax-raised funds for sectarian schools and the appropriation of public money to institutions created to extend the power and influence of any religious body, violate the spirit of the First Amendment and result in the union of church and state.'

Oppose Church Tax

He also expressed opposition to any attempt to tax church property, used solely for church purposes.

He urged support of the recently organized "Protestants and Other Americans United for Separation of Church and State," saying that Dr. Louie D. Newton was a member of the original committee that founded the organization.

Immediate objectives of the organization, Dr. Binns said, include a "demand for the immediate discontinuance of the ambassadorship to the papal head of the Roman Catholic Church" and also "work for the repeal of any law now on the statute books of any state which sanctions the granting of aid to church schools from the public school treasury."

Dr. Dawson quoted Monsignor Fulton J. Sheen of Washington, a leading Catholic theologian, as having declared on a recent visit to Australia:

"In the future there will be only two governments—one in Moscow and the other in Rome."

"Is it any wonder," Dr. Dawson went on, "that the Australian evangelicals rose up in protest and declared they would keep their Protestant faith and their British government?"

The Convention moved to take advantage of the "rising tide of Evangelism moving across convention territory" with a recommendation that a Department of Evangelism, including a superintendent, be created in each state.

The recommendations were made by Dr. John L. Slaughter, Mississippian and pastor of the First Church, Birmingham, Chairman of the Committee on Evangelism.

Lawson H. Cooke of Memphis, executive secretary of the Brotherhood of the South, of which Judge John W. McCall of Memphis is president, reported that Jan. 1, 1948 marked the opening of the second decade of the Southwide brotherhood offices in Memphis.

"From a few scattered brotherhoods in 1938 the movement has become a dynamic force in the life and work of Southern Baptists, with functioning brotherhoods in 2806 churches," he reported. "The present enrolment is 97,146 men as compared with 71,412 in 1946."

"This represents an increase in enrolment of 26 per cent during the year, and an increase of about 800 new brotherhoods."

Organizers also urged

The report also said that the executive boards of the associations should continue to elect annually an organizer and chairman of evangelism. Other recommendations include:

That the program committees of the district associations provide a prominent place on the programs for the discussion of evangelism; that the local church elect a committee on evangelism composed of representa-

(Continued On Page Eight)



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



Joe Barber

Joe Barber, of Mississippi State, was elected President of the State BSU at the Retreat at Woman's College recently. Joe succeeds Wayne Coleman, of Mississippi College, to this responsible position. Please pray for him.

POTPOURRI

Hattiesburg folks are sending Riley Munday to Ridgecrest... One was won to Christ at Miss. College last month. ... Mr. Wm Hall Preston dropped by Blue Mt. recently and took Helen Bolt,

RECORD ATTENDANCE

(Continued From Page Seven)
tives of the departments of the church, and that each state plan and promote a statewide conference on evangelism.

During 1947 Southern Baptists baptised 285,152 people, the largest number ever reported in a single year, the report said. "We express our conviction that this upsurge in evangelism is, in a large measure, the result of organized efforts in the various states district associations, and local churches.

The Foreign Mission Board, 103-year-old institution of the Southern Baptist Convention, offered the 10,000 representatives of the 26,000 churches of twenty states a program of global dimensions calling for 1,750 missionaries under lifetime appointment for overseas service and an annual expenditure of \$10,000,000.

Foreign Secretary M. Theron Rankin, standing a gigantic world map declared, "World conditions in the middle of the 20th century demand global thinking and planning. We propose to expand our foreign mission program to meet the moral and spiritual needs of a distracted and confused world."

Double Mission Work

Dr. Rankin, appealing to an audience more than 50 per cent of whom are pastors of Baptist churches, called for a program which "will make local churches world-wide in scope and in achievement." Instead of approximately 700 men and women at work abroad in an enterprise that now operates on \$4,250,000, the Southern Baptist Convention can have an overseas program of twice that size for less than 10 per cent of the total sum now being given through the churches, the

his daughter Miriam, Jean Yates, Kat Jewell, and Doris Dempsey with him to Jenny Lind Gatlin's wedding in Eldridge, Ala. . . Dean Walker is the new BSU President at Holmes Jr., Leta Wells at Sunflower Jr., and at Clarke, William Cottingham is BSU proxy for the summer. . . "Since I was at the . . . Retreat . . . and saw the girl that said she wished to go to the Hawaiian Islands. . . it impressed me to send part of my tithe money for this worthy cause," wrote a student from Perkinson Jr. . . Six professions of faith, three giving their lives to full-time Christian service, and fifteen rededications were the visible results of the Youth Revival at Mathiston where Maurice Clayton did the preaching and Melvin Stewart the song leading. . . 115 attended MSCW's annual BSU banquet. . . Jones Jr. BSUers gave programs at Clara and Fellowship in Jones Co. last month, and Jones Ass'n is sending Mac Jones, Jones Junior's BSU President, to R'crest. Lotta Joneses down there . . . E. Central's new Council was recently entertained with a chicken supper at Pastor John Cook's home in Decatur. . . Total received for Frances Bibb and Sylvia Burr to date is \$569.15. . . Only 54 have registered for Ridgecrest thus far.

Board's secretary asserted.

Today we are putting only 3 1-2 cents of our collection-plate-dollar into international missions. This program cannot be undertaken by a redistribution of funds now being received for Southwide causes. It cannot be undertaken by weakening the financial support of the home base. We must give all church members a chance to participate in this world task. When a church of a few members and a meager budget becomes a part of a world mission enterprise, that church does not remain a little church. It becomes a great church to accomplish great things for God."

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, and director of the Relief Committee of the Southern Baptist Convention, spoke of continuing relief needs in Germany and Austria and the growing restrictions upon freedom to worship in Spain, Italy, and the Balkan States.

"ERP is designed to help the nations of Europe rehabilitate themselves industrially and economically. It does not relieve human suffering today. The abundance of the things Southern Baptists possess may be shared through the Southern Baptist relief center, New Orleans, La., and through our cash offerings to be administered by the relief committee of the Foreign Mission Board," he declared.

Africa was described as a vast territory of 160 millions yet untouched by communism. "We whine about the encroachment of this ideology in other areas. Africa is waiting for a message and the majority crave the kind of message of light and hope which we have to offer," the secretary declared.

Japan A Mission Opportunity

Dr. Baker James Cauthen, secretary for the Orient with headquarters in

Shanghai, presented Japan as the priority mission responsibility of Southern Baptists. "We have an open door in Japan which is the result of the death of American soldiers. Some things can wait but not Japan. The country is confused and waiting for a voice of a leader. If the voice of the old military is heard, we will see a defeated, bitter nation return to its old military slavery. If the voice of Christ is heard, the entire Orient will be led toward freedom."

As for China, the field to which Dr. Cauthen was appointed when he resigned the missions professorship of Southwestern Baptist Theological Seminary, he said, "Never in the history of our missionary undertaking has there been such a response to Christian teaching and preaching. Eight long years of suffering have made the Chinese willing to listen to new ideas and Americans enjoy a prestige in China that they have never had before. The emergency which exists in North China demands local evacuation of missionaries but opportunities in South and West China are unlimited. This is the time to advance and not retreat."

The dedication of the 60 new missionaries, already appointed in 1948, and rededication of all missionaries now under appointment, 150 of whom were seated on the platform throughout the session, took place at the close of the program.

In its Friday session the Convention re-affirmed its 1948 statement of Baptist Principles but by passed discussion of President Truman's co-called civil rights program.

This action came during consideration of the report of the social service commission of which Dr. J. B. Weatherspoon, Louisville Seminary professor, is chairman.

Other actions included:

1. Postponement for further study of a proposed North American Baptist Alliance.

2. Very strong condemnation of motion pictures that glorify and glamorize drinking and immoral conduct, and advocacy of a plan for church-sponsored community action against increasing juvenile delinquency.

3. Rejection of a resolution supporting the new Jewish state Israel with a declaration that this action was not anti-Jewish.

4. Condemning any use of government funds for the aid of private or sectarian schools.

5. Adoption of a resolution commending the organizations known as Protestants and other Americans For Separation of Church and State.

Create Credentials Committee

6. Creation of a credentials committee which would act on the problem of any messenger from churches not in friendly cooperation as mentioned in the constitutional change made Thursday.

7. Admission of the newly organized Kansas state Baptist convention.

8. Reaffirmation of opposition to Universal Military Training.

Dr. Hugh Brimm, executive secretary of the social service commission and an alumnus of Mississippi College, called attention to the highly significant progress made in race relations in the South and declared:

"These facts demonstrate the undeniable truth that the South of its own accord is moving in the right direction.

"There is general expectation that this commission will make some recommendations concerning the issue

of civil rights. We have no recommendations beyond the unanimous action of the convention one year ago at St. Louis."

Other recommendations of the commission were:

A call to Congress to repudiate the idea that war is inevitable; a fact-finding agency for management and labor; that pastors seriously study the problem of marriage and family relations; a plea for community action concerning juvenile delinquency and that Baptists give their full support to legislation designed to curb the evils of strong drink.

At the evening session the Home Mission Board report was presented by its executive secretary, Dr. J. B. Lawrence.

720 Home Missionaries

Dr. Lawrence reported 720 fulltime missionaries plus 286 summer student workers.

Led by Dr. Douglas Hudgins, pastor of the First Baptist Church in Jackson, Miss., the convention, after spirited speeches by several speakers, voted to restore the approximately \$20,000 cuts in appropriations to the Southern, Southwestern and New Orleans seminaries which had been voted on Wednesday.

At the Saturday morning session liquor drinking diplomats were blamed for the muddled condition of the international situation and adopted a strong resolution protesting the use, manufacture and sale of beverage alcohol.

"Could Explain Failure"

"The amount of drinking in and around international assemblies and conferences could explain much of the failure and confusion which has resulted," Dr. White said. "The patient—a bleeding civilization gasping for its last breath—must await the disposition of a group of quarreling doctors whose breaths are laden with alcoholic orders. There are some exceptions, thank God!"

The speaker made no identifying reference in his address, but when questioned later by a reporter he said:

"I have in mind the United Nations and various economic conferences on a world scale. The drinking there has been no secret. It has been widely publicized with many photographs of the principals holding drinks in their hands."

Dr. White's address, which was in the nature of a report on the liquor problem as it exists today, was adopted by the convention by unanimous vote.

Fight Carried Farther

Carrying its antiliquor fight still farther, the convention adopted the following resolution, offered jointly by Dr. White and the Rev. E. F. Sullivan, pastor of the First Baptist Church at Hickory, N. C.:

"Resolved, that this convention register again its intense protest against the manufacture and sale of beverage alcohol, and that we ask the Sunday School Board to include in its crusade against beverage alcohol a personal commitment to vote against this curse."

"That we further ask the Sunday School Board to press for personal enlistment of voters against the manufacture and sale of beverage alcohol, and that we go on record as sponsoring Southwide Commitment Day for next year and for several years to come."

Other actions of the morning included:

1. **Idea of Freedom**—"Resolved that Communism, Fascism, political ecclesi-

(Continued On Page Thirteen)

As requested by brethren in the meeting of the Clarke College Campaign Advisory Committee and Trustees we are printing by churches and associations contributions in that campaign through the office of the Convention Board between the period of January 1, 1948 — April 30, 1948. Contributions before and after this period are not shown.

Here you see why we were able to report \$107,000.00 grant total contributions. At the same time you see why complete victory was not attained in this

intensive stage of this campaign — YOUR CHURCH DID NOT GO ALL OUT IN THE CAMPAIGN!

Many Mississippi Baptists did give a lot of money in this campaign. Certainly \$107,000.00 is a lot of money in itself. Have you ever tried raising \$350,000.00 for Christ and His work? We believe Mississippi Baptists will bring to a successful conclusion this campaign for a great college with a spiritual president, a sacrificial faculty, and an excellent student body of boys and girls giving themselves to a worthy cause!

The record follows:

Jan. 1, 1948 — Apr. 30, 1948	Canaan	New Bethel	West Point - West End	Valley Park
Adams-Franklin Association	10.00	Country Church	5.00	Wildwood
Bude	54.50	Curtis Creek		3.50
Bunkley		Flat Rock		3,387.81
Concord		Hamilton		
Eddiceton		Hickory Flat	34.51	
Damascus		Lonoke		
Hamburg	2.00	New Central		
Homochitto Mission		New Hope	2.00	
Hopewell		Pine Grove		
Lucien		Pleasant Hill		
McCall Creek	16.00	Bolivar Association	36.51	
Meadville		Amity	56.00	
Mt. Zion		Benoit	14.00	
Natchez - First	115.00	Boyle	35.72	
Natchez - Immanuel		Center Field		
Natchez - West Side		Cleveland First	50.00	
New Hope		Duncan	41.00	
New Salem		Gunnison	48.81	
Ozion		Interstate		
Pleasant Valley		Meltonia		
Providence	110.45	Merigold	180.00	
Quentin	2.00	Morrison Chapel	58.00	
Ramah		Pace		
Roxie	295.48	Providence		
Sarepta		Rosedale	280.00	
Siloam		Shady Oak		
Spring Hill		Shaw	50.00	
Union		Shelby	200.00	
Bude & Hopewell Mission		Skene		
	605.43	Sunny Side		
		Waxhaw		
			1,013.53	
			153.84	
Alcorn Association		Calhoun Association	2.00	Choctaw Association
Antioch No. 1		Antoch (Cal)	8.00	Ackerman
Antioch No. 2		Antioch (Laf)		Bethany
Bethlehem		Banner	12.00	Bethlehem
Brush Creek		Bentley		Beulah
Corinth - First	6.00	Bethany	100.00	Bluff Springs
Corinth - Tate Street	2.00	Bethel	64.05	Blythe Creek
Corinth - West		Big Creek		Chester
County Line	5.00	Bradfords Chapel		Clear Springs
Glendale		Bruce		Concord
Hinkle Creek		Calhoun City - First	125.89	Covenant
Holly or Crane Creek		Calhoun City - Second	14.00	Crepe Creek
Jacinto		Calvary		Cross Roads
Kemps Chapel		College Hill	178.15	Ebenezer
Kossuth		Concord		Fellowship
Liberty Hill		Derma	65.01	Fenteres
Lone Oak		Drivers Flat		French Camp
Love Joy		Duncan Hill	10.00	McCurtsains Creek
New Prospect		Ellard	5.00	Mt. Moriah
Rienzi		Gaston Springs		52.00
Shiloh		Lantrip		Mt. Pisgah
Tishomingo Chapel	5.00	Macedonia	11.81	New Haven
Tuscumbia		Meridian		New Zion
Union		Midway	29.15	Providence
Wheeler		Mt. Comfort	4.00	Spring Hill
	18.00	Mt. Moriah		Weir
Attala Association		Mt. Tabor		Wood Springs
Antioch		New Hope		
Bear Creek		New Liberty	2.60	Clarke Association
Berea		New Providence		Center Ridge
Beulah		Oak Grove		De Soto
Carson Ridge		Old Town	23.48	Eddins Memorial
Bowlin		Parker		Elim
Center		Pittsboro	45.75	Enterprise
County Line		Pilgrims Rest		Fallen Creek
Doty Springs		Pleasant Grove		Harmony
Ebenezer		Pleasant Ridge		Hepzibah
Edgefield		Poplar Springs	30.75	Knights Valley
Ethel	12.43	Provident		Montrose
Harmony		Rocky Branch	2.50	Mt. Zion
Hurricane		Rocky Mount		Northrups Chapel
Jerusalem		Sabougla	16.00	Oak Grove
Kosciusko - First		Sarepta	5.70	Pachuta
Kosciusko Second	510.50	Sherman		Paliti
McAdams	35.00	Shiloh	22.25	Pleasant Grove
McCull		Spring Creek	2.00	Pleasant Grove - East
Marydell		Turkey Creek		Pleasant Hill
New Hope		Union Grove	15.00	Quitman
New Salem		Vardaman		Shibuba
North Union		Victory		Soulenlovie
Pilgrims Rest			795.09	Stonewall
Pleasant Ridge	15.00			Union
Providence		Carroll Association	4.00	1,075.58
Sallis		Calvary		
Sand Hill		Carrollton	15.00	Clay Association
Spring Dale		Centreville		Cedarbluff
Unity	10.00	Coila		Enon
Williamsville		Harmony		Hebron
Yockanookany		Hickory Grove		New Montpelier
	582.93	Leflore	23.00	Old Montpelier
Benton Association		Liberty		Pheba
Ashland		McCarley		Pine Bluff
Bluff Springs		Mt. Olive		Siloam
		Mt. Pisgah		West Point First
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(Continued on Page Ten)

CLARKE COLLEGE CAMPAIGN PROGRESS							
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BAPTIST TRAINING UNION

**Auber J .Wilds, State Secretary --- Box 539, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson**



Miss Mary D. Wilds

Miss Mary D. Wilds will be the convention pianist in all of the fifteen District Conventions. She will be in charge of the Book Exhibit, representing the Baptist Book Store, and will lead in the Story Hour Demonstration Program.

Jackson Co. Enlarges Program

Associational Missionary Wallace Harrell of Jackson Co. is also the Training Union Director and reports progress in the association. They have decided to meet every other month for their training union work. The last



Miss Gladys Bryant

Miss Gladys Bryant will conduct the conference for Juniors and their leaders in each of the District Conventions and will also lead the Memory Work Drill.



Miss Louise Hill

Miss Louise Hill will lead the conference for Intermediates and Intermediate Leaders at the District Convention and will also be in charge of the Sword Drill and Young People's Speaking.

meeting was held with the Calvary church and a wonderful program that proved helpful to all who attended was given. 226 individuals from 13 churches and two missions attended. 23 preachers and 7 associational officers were there. Ocean Springs won the attend-

ance and Mileage banners, and Bellefontaine won both the efficiency and percentage in attendance banners. They were 100% present. This is an enviable record and but bespeaks good leadership. Congratulations.



Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson

NAMES FOR GRADED CHOIRS

The following names were decided on at a recent southwide music leaders clinic for the "Age Group Choirs." All of them begin with the letter "C": "Cherub" for Primaries; "Carol" for Juniors; "Concord" for Intermediates; "Chapel" for Young People; and "Church" for Advanced.

Mr. Eugene Quinn, State Music Director for Illinois Baptist, makes the following comment on the significance of the five "Cs": "For Primary ages and below (8 years old or less) the word, 'Cherub' might be used, as it has reference to a beautiful person, especially a child. The singing of a child is angelic to hear."

The Juniors might be the Carol Choir, because the word "Carol" is descriptive of the joyous of sweet songs by this age child.

Intermediates may be called Concord Choir (ages 13-16), because it is

in this choir that they venture into harmony (or concord) with two-, three-, or four-part singing. The word, "Concord" means an agreeable blending to tones.

A fourth "C" might be the Chapel Choir for the Young People (ages 17-24). This is the choir which does a Capella (unaccompanied), singing and gives them adequate preparation for the Church Choir.

Finally, the choir which would be responsible primarily for the music at all church services might be called appropriately the Church Choir. For choir work not only in the church choir, but in the other choirs, it is difficult to draw age lines on vocal accomplishments from ages 13 up since individual training and physical development play so large a part. Therefore, the age lines suggested cannot be considered rigid."

RECORD ATTENDANCE

(Continued From Page Eight)

siasticism and anti-Semitism are utterly contrary to the genus of our Baptist concept of freedom and spiritual values." (This was the first action with regard to anti-Semitism, previous attempts to commend the new Jewish State of Israel and President Truman for recognizing it having been defeated on the floor).

2. Displaced persons — a resolution stating that the convention looks "with favor on proper legislative procedure to effectuate a solution of the displaced persons (and European refugees)" and referred the matter to its Public Relations Committee for study.

No Church Taxation

3. TAXATION OF CHURCH PROPERTY—This resolution cited recent testimony before a congressional committee proposing drastic restriction in tax exemption privileges of religious nonprofit educational institutions, and opposed any such curtailment of exemptions.

4. AMERICAN BIBLE SOCIETY — Was thanked for its services in distributing Bibles without profit and often below cost in the interests of world evangelism.

5. MEMPHIS' HOSPITALITY — Thanked for their efforts in making the convention a success were the Local Arrangements Committee, the thousands of Memphians who opened their homes to convention visitors, The Commercial Appeal, the Memphis Press-Scimitar and local hotels and restaurants.

Decline To Enter World Council

6. Acknowledged the generous invitation to send representatives to the World Council of Churches soon to meet in Amsterdam, Holland but reaffirmed the actions of the 1940 convention declining to participate in such meetings.

The outstanding action of the day, however, was the convention's fight against the liquor traffic which was led by Dr. White, Baylor University president and also president of the United Texas Drys, Inc.

Liquor Figures Quoted

"Liquor is the enemy of a sound economic order," Dr. White said in his address. "It is a parasite. It consumes or destroys more values and returns

less to society than any other business. It is the foe and competitor of every legitimate enterprise. The grocery business is no competitor to the hardware business, but the liquor business is the competitor of all business. It is the enemy of the school, the church and the state. It could be destroyed and no worthy interest of humanity would suffer the slightest loss."

In 1946, Dr. White said, \$8,800,000 was spent in the United States for liquor. He declared this huge sum could have been used for such things as food, medical care, education, churches, clothing, seed, livestock and farming implements.

Points To Diplomats

It was at this point that Dr. White blamed liquor drinking by world diplomats for the muddled condition of international affairs.

"Let us stand to be different!" he went on. "Let our Baptist youth dare to be different! Let our Baptist homes clear themselves of cocktails! Let our churches conduct a scientific program of education against this monstrous evil!

"Let us join hands in a vigorous campaign for abolition of the liquor traffic!"

The applause of the messenger was deafening.

Another feature of Saturday's session was the report of Dr. R. Paul Caudill, pastor of First Baptist Church, Memphis, and chairman of the Relief Committee of the Baptist World Alliance on the activities of this committee in distributing food and clothing in war-desolated countries.

Memorial Services Held

The campaign began last October with a goal of "Clothes for a million people" and "A million dollars for food" by June 30, 1948, Dr. Caudill said and results have been highly gratifying, but a great need still exists. He asked Baptists to pray for the future of the program.

Final event of the morning session of the convention was the annual memorial service for all Baptists who have died during the past year, whether serving in the pulpit or the pew. It was conducted by Dr. Ryland Knight, venerable pastor of the First Baptist Church of Pulaski, Va.

Twenty girls dressed in white, re-



Shown above is a picture taken during the recent meeting of the Southern Baptist Convention at Memphis. At the time this photograph was taken, the Convention was in session. Either the people could not find seats or they had important business on the outside.

presenting the 20 states in the Southern Baptist Convention, filed forward as the names of these states were called and placed lilies in wicker baskets in memory of the dead in each state. Meanwhile, the organ breathed softly. Miss Ernestine Cooper, secretary to Dr. D. A. McCall represented Mississippi.

Sixteen-year-old Jeanine McDonald, victim of a serious throat ailment after which her voice was restored by prayer and a surgeon's skill, sang "I Walked Today Where Jesus Walked" and "I Know My Redeemer Liveth." She is the daughter of the Rev. Edwin L. McDonald of Louisville, Ky.

Saturday Night Was Christian Home Night

"High chairs in Christian homes will do away with electric chairs in prisons, and family altars in Christian homes will do away with criminal courts and jails." Dr. Ellis A. Fuller, president of Southern Baptist Theological Seminary Louisville, Ky., declared in an address on the Christian Home program Saturday night.

The program was directed by Dr. Joe W. Burton of Nashville, one of the convention secretaries and editors of Home Life Magazine.

Trust Is In Parents

The title of Dr. Fuller's address was "Save Our Homes—Or Else."

"Fathers and mothers and not ecclesiastical priests are the ones to whom God first entrusts his babies and to whom he promises the joys and rewards of parenthood if they will discharge faithfully the duties, he assigns to them," Dr. Fuller said.

"Therefore, the disturbing facts we face testify to parental failures, to parental delinquency to parental sinfulness and rebellion against God. What we are seeing today on the screens of actual experience is a projection of what our homes were a generation ago, and also a prophecy of what our homes will be tomorrow."

The American home, the speaker declared, is the only institution which can solve the liquor problem — by proper training of its children.

Divorce Is Discussed

"Throughout my ministerial life, I have never known a thoroughly Christian husband and a thoroughly Christian wife to get a divorce," Dr.

Fuller declared as he turned to this subject in family relations. "Genuinely Christian homes can produce men and women who can live together in loyalty, love and live as husbands and wives under any and all conditions which this world may impose upon them."

There is no greater failure on earth, he said, than the failure of parents to make their homes Christian.

Other speakers included Judge Hamilton Burnett and Dr. Burton. According to Secretary Joe W. Burton the total registration for the Southern Baptist Convention as of Saturday morning was 9,844.

BR

THE SUFFERING SAVIOUR (\$3.50), by F. W. Krummacher and published by the Moody Press, 153 Institute Place, Chicago 10, Illinois is a series of studies on the sufferings and death of Christ. It is an incomparable source of teaching and preaching material, throwing brilliant new light on every detail of the last week of Christ's earthly ministry. Seven of its 53 chapters are devoted to the seven last words from the cross, revealing greater treasures of truth than are usually found in books exclusively devoted to this one subject. The vividness and beauty of the author's style, together with his crystal-clear simplicity, make this a volume entirely free from theological wordiness, and suit it for the average Christian as well as advanced students of the Word of God. Orders should be sent to the Baptist Book Store or to the publisher.

BR

NASHVILLE, Tenn. (RNS) Elements that go into the erection of Baptist church buildings were explained to 75 of the South's leading architects at a conference here. The conference was called by the Church Architecture Department of the Baptist Sunday School Board to discuss special problems involved and special elements desired in new Baptist structures. William A. Harrell, secretary of the Church Architecture Department, told the building planners that Southern Baptist churches had spent an estimated \$25,000,000 during the past year on new buildings and remodeling.

BR

Correction: In the account of the Deer Creek Association Father and Son Banquet recently held at Belzoni, the name of the First Baptist Church of Greenville was omitted. There were 30 fathers and sons present from this church.



(Left to Right) Miss Betty McClure, Tupelo, president of the Euzelians at Blue Mountain College for 1948-49; Miss Doris Dempsey, Waltham, Mass., president of the Modenians; and Miss Mary Eleanor Bradock, Ripley, president of the Eunomians.

—BR—

LARGEST CLASS IN MISS.

(Continued from Page One)

friends and visiting alumni, will be held at 4 p. m. at the home of President and Mrs. D. M. Nelson. The final exercises will be the graduating ceremonies at six p. m. on Provine Field when Congressman Whittington will deliver the address. President Nelson will award the degrees and Dean Howard E. Spell will award the prizes.

The candidates for degrees are:

(s) indicates those candidates who will graduate at the end of the summer term.
Nancy Narcissa Alexander, Boyle; Ira Braxton Anderson (s), Lake; Hazel Juanita Barron, Georgetown; Calvin Herbert Batson, Lumberton; Eva Lois Beard, Ellisville; Felix Cecil Bearden, Summit; Donald Albert Bennett, McCall Creek; Frank Ernest Berry, Jr., Utica; Margaret Berry (s), Prentiss; Perrin Lewis Berry (s), Ellisville; Joseph Sumner Bigelow, Memphis, Tenn.; Claude Alton Blackmon, Jackson; Hullon Landon Blackwell, Taylorsville; Detroy Bobitt, Columbus; Fredric Louis Bolian, Jr. (s), Summit; Brunell Boozer, Pulaski; Bewey Dean Mott Bowden (s), McComb; Eleanor Rebecca Boyd, Laurel; George Truett Boyd, Prentiss; Marjorie Anne Brigance, Gloster; Irma Lee Britt, Wesson; Annie Lou Broome, Prentiss; Daniel Baker Cameron (s), Meridian; Robert Wilburn Canzonieri (s), Lebanon Junction, Ky.; Frank Ferrell Carnes, Tocopherola; Henry Sproles Carter, Pineville, Ky.; Helen Smith Case (s), Tylertown; Leona Mae Causey, Jackson; Bertie Chance (s), Silver Creek; Andrew Jackson Chandler, Jackson; James Maurice Clayton, New Albany; Walter Wendell Cochran, Waynesboro; Everett Sellers Cole, Philadelphia; Jewel Inez Cole, Charleston; Richard Warren Courtright (s), Binghamton, N. Y.; Ernest D. Crenshaw, Neshoba; Edward Walton Crispin, Gulfport; Laurence Rowe Crowder, Richmond, Ky.; Eugene Lee Culpepper, Forrest; Nathaniel Theodore Day, Jackson; Martha Shaw DeLashmet (s), Clinton; Ruth Dickerson, Bogue Chitto; Hinton Julius Dillard (s), Clinton; Jesse Hudson Dismukes, Gordon, Ala.; William Tucker Dixon, Jr., (s), Vaughan; James Stanley Dorroh, Eupora; Ruby Jean Dossett, Mount Olive; Mack Rushing Douglas, Clinton; Stancil Dodds Douglas, Clinton;

William Hines Colbert Dudley, Jr., Jackson; Hilas Clyde Earhart, Louisville; Albert Daniel East, Brandon; Mary Pauline Eaton (s), Clinton; Billie Ellen Ekes, Ellisville; George Ervin Estes, Jr. (s), Gulfport; Mary Ethelyn Eudy, Cleveland; Benton Emil Evans, Sontag; Felix Marion Ferrell (s), Utica; Eugene Morris Fleming (s), Memphis, Tenn.; James Milton Fleming, Ripley, Tenn.; Dorothy Merle Ford (s), Laurel; Robert Edward Foster, Sardis; Hiram Floyd Funchess, Jr., Wesson; Dave Puckett Gayden, Jr., Brandon; Keith Clarke Ginn, New Orleans, La.; Mildred Louise Girling, Holmesville; John Boone Godbold, Jackson; James Harrison Golmon, Roxie; Rose Ellen Goodrich, Clinton; Arthur Lee Goodson, Jr. (s); Collins; Granville Ivan Gore (s), Schieler; Clariece Gra-

ham, Decatur; Ray Reginald Grillot (s); Crystal Springs; Phyllis Norman Grissom (s), Rockford, Ill.; Myra Estelle Gullidge, Meridian; Franklin Haire, McCall Creek; Exa Ruthie Halford, Lena; John Eldridge Harper, Gulfport; Evans Burnham Harrington (s), Tchula; Louise Harvey, Prentiss; Felix Thompson Henley, West Point; Brady Allen Henry, Jr. (s), Yazoo City; Dwight Olesie Hickman, Noxapater; Frances Eleanor Hollowell (s), Lexington; Frankie Nell Horton (s), Brookhaven; James Junius Horton, Brookhaven; Claude Leodis Howe, Jr., Courtland; George Roosevelt Hudson (s), Grand Bay, Ala.; Clarence John Hughes, Pattison; Frank Hurst, Jr., Summit; Jack Julian Jernigan, Pensacola, Fla.; James Burr Johnston, Shubuta; Joseph Lawrence Jolly, Jr. (s), Okolona; Clyde Pershing Jones, Braxton; James Jones, Taylorsville; William Burris Kenner, Summit; Harold Tribble Kitchens, Clinton; Paul Wesley Kolb, Blue Springs; Carlos Clayton Langston (s), Clinton; Melvin Maurice LaVall, Jackson; Marjorie Voncille Leeke, Laurel; Clatie Floyd Lewis (s), Lodi; Ava Lynn Lindell, Adams Station; Robert Theron Liles, Puckett; Gerald Maurice Little, Jackson; Frances Rebecca McCullough, Memphis, Tenn.; Sara Frances McDaniel (s), Clinton; Alma Belle McDonald, Terry; Edward Franklin McDonald, Meridian; Velma Louise McDonald (s), Terry; Willie David McGehee (s), Magnolia; Grover Cleveland McKay (s), Leesburg; Ina Ruth McMullan (s), Detroit, Mich.; Martha Ellen Townsend Marler (s), Harperville; Woodrow Lee Marsh, Jr., Sunflower; Lula Agnes Mathews, Tuskegee, Ala.; Addie Camille Mathews, Jackson; Minnie Mae Mayfield, Crystal Springs; John Walsh Measells, Morton; William David Mendum, Jr. (s), Forest; Curtis Irwin Miller, Picayune; Nedalyn Miller, Clinton; Richard Alvey Miller (s), Myrtle; Irene Mitchell, Pascagoula; Ellie Mumford Moffitt, Jr., Jackson; Elton Moore, Newton; James Robert Moore, Thrasher Freddie Howard Murff, Calhoun City; James Melvin Myers, Clinton; Ava Carroll Overton (s), Jackson; James Edward Parkman, Clinton; Robert Benton Patterson, Jr., Bruce; Volney Crisler Patterson, Terry; Victor Thomas Paulsen, Burlington, Wis.; Stanley Walter Peckham, San Antonio, Tex.; Virginia Scarborough Penny, Biloxi; William Kell Penton, Gautier; Max L. Pharr, Booneville; Cola June Pinson (s), Newton; Leon Stanley Polk, Jr., Oakvale; George William Rainer (s), Taylorsville; Charles Augustus Ray, Fort Worth, Tex.; Joel Dillard Ray (s), Corinth; Ovin Caston Ray (s), Weir; Everett Vincent Reneer (s), Centertown, Ky. Betty Louise Renshaw, Memphis, Tenn.; Charles Ray Rials, (s), Jayess; Lavern Rice (s), Plattsburg, Nebr.; James Marvin Richardson, Vardaman; Willie Buford Rives, Lena; Mary Alice Roberts (s), Clinton; Herbert Houston Robinson, Waynesboro; Otis Van Rogers (s), Meridian; Linda Mae Rouse, Prentiss; Robert Smith Rushing, Brookhaven; Louise Halley Sanders (s), Nashville, Tenn.; Dorothy McCune Sansing, Louisiana, Mo.; James Earl Sansing, Stringer; Herley Herschel Saucier, Biloxi; Virginia Murphy Schlitzing, Cullomburg, Ala.; Ruth Drake Searcy (s), Polkville; Nell Rose Sharp (s), Silver Creek; James Jefferson Shewmake (s), Birmingham, Ala.; Andrew Jackson Shrader (s), Brookhaven; Isobel Agnes Smith, Jackson; James Q. Stephens (s), Magee; Rev. Ethelyn Ste-

wart, Collins; Lena May Sumrall, Meridian; Cecil Calvin Sutley, Millville, Fla.; Arthur Thomas Talbert, Jackson; Quinnie Ruth Toland, Mendenhall; Charles Madden Tolbert, Philadelphia; Robert Love Townsend, Belzoni; John Scott Trent, Newton; Donald Hugh Tyson, Bude; John Huff Walker, Taylorsville; Joe Justin Walters, Jr. (s), Hattiesburg; Mary Grace Warren, Mount Olive; Bettie Jane Watson, Drew; Lenton Valpo Weatherford (s), Union; Ann Marie Wells, Brandon; John Oliver West, Camden; Margaret Naomi Wheat, Kosciusko; Winston Calcin Whitfield, Corinth; Robert Nathan Wilborn (s), Lucedale; Neva Williams, Jackson; Thomas Webber Williamson, Jackson, Richard Lowe Winstead, Morton; James Andrew Womack, Mantee; Hazel Elaine Young, Roxie; Opal Miriam Young, Clinton; William Burleigh Young, Jr., Moorhead; Betty Jane Zachry (s), Lena.

—BR—

S. J. RHODES RESIGNS IN PEARL RIVER COUNTY

Rev. S. J. Rhodes, Pearl River County missionary since August, 1945, has resigned in order to accept the pastorate of Bethel Church in the same county, effective May 31.

Bethel Church, according to Mr. Rhodes, has always been one of the best co-operating churches in the association, and will continue to be such. He also promises to be a co-operating pastor.

Mr. Rhodes expresses appreciation to all churches and organizations for their fine co-operation during his years of service.

The mission committee, composed of Rev. S. P. Powell, Rev. C. G. Wells, B. Whitfield, Lonnie Smith, and Robert Smith, is now making an effort to secure a successor for Pastor Rhodes.

Appropriate resolutions concerning Mr. Rhodes were adopted by the Pastor's Conference in Pearl River Association and signed by Dr. Judson Chastain, Chairman of the Pearl River Association Pastor's Conference, and Otis R. Smith, Clerk of the County Association.

In part the resolutions said: "Mr. Rhodes has built up all departments of our Associational work and we are grateful for his effective, consecrated labor as a missionary and may God continue His blessings on him."

—BR—

MRS. CATHERINE HENSARLING SUMERALL

By Rev. C. S. Moulder

Mrs. Catherine Hensarling Sumerall was born in Perry County — August 29, 1866. She married John Henry Sumrall in December 1883. There were born to this union 13 children — 9 boys and 4 girls. 12 of these children are still living. "Granny" as she was familiarly known, departed from this world at her daughter's (Mrs. Selby Bowling) home — February 23, 1948. She confessed at an early age and united with Old Tallahalee Baptist Church. While living with her son, Louis Sumerall, she united with the Dixie Baptist Church, Route No. 3, Hattiesburg, Mississippi where she remained until God called her home. It was my happy privilege to be her pastor about 9 years. "Granny" was loyal to her home, church and pastor. Indeed she was a mother of Israel. We feel that our loss is heaven's gain.

—BR—

At the close of the Foreign Mission report at the recent convention in Memphis, there were a number of volunteers for mission work in foreign fields. The following Mississippians were in the group: James Cooney, Clinton, and Virginia Terry, Clinton.

BLUE MOUNTAIN, Miss., May 12—The Baptist Student for June contains an article by Norma Jean John, a junior at Blue Mountain College, entitled, "For Greater Wealth."

40 & 25 Years Ago

By Dr. J. L. BOYD, Sr.

40 YEARS AGO

A member of the Baptist church at Chicora wrote of a revival meeting just closed "a very fine, quiet home D. R. Parker, did the preaching.

Pastor L. G. Gates spoke of a revival having just closed in the First Baptist church of Laurel. "But the fact is," he continued, "the meeting is not closed, and will not be as long as Laurel is on the map." Rev. S. E. Tull, pastor at Greenwood, assisted in the meeting. Visible results: 50 professions, 24 conversions, 22 for baptism, 10 by letter, one restored.

25 YEARS AGO

The announcement was made that Dr. A. T. Robertson of the Louisville Seminary would preach at Clinton on Sunday evening, June 27th, and delivered ten lectures in the book of Romans, during the Evangelistic Conference the following week.

It was reported that the Sunrise Baptist church of Hattiesburg, under the leadership of Pastor Wilkerson, was moving this spring with great strides. The Main Street church had just closed in which the pastor, Rev. meeting of its own with exceedingly gratifying results." Thirty new members added, 13 for baptism and 17 by letter.

Mrs. A. J. Aven, president of the state W. M. U., sent out a call for the women to come to Clinton for the week of the Evangelistic Conference for two class periods each led by Miss Juliette Mather, Miss Margaret Lackey and Miss Fannie Taylor.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young,

Clinton, Miss.

Called and Accepted

John H. Gary, Southside, Tyler, Texas, from Bullard.

M. F. Kelley, Portero.

John T. Davis, Calvary, Corpus Christi, Texas, from New Orleans.

Jeff Moore, Calvary, Borger, Texas.

O. Byron Richardson, Wooster, Texas from First, New London.

Delbert Wells, Calvary, Odessa, Texas.

Wade S. Hopkins, Boerne, Kentucky, from Highland Park, San Antonio.

M. L. Boland, Tenaha, Texas from Avinger.

Lewis Quarles, Crosby, Texas from Tahernade, Houston.

M. R. Williams, East Sherman, from Royston City.

T. F. Collier, Thorndale, Texas.

Edward Stiles, Venus, Texas.

R. C. Campbell, Alvarado, Texas.

Harold C. Johnson, Brodway, Grand Pararie, Texas.

Donald Johnson, North Beach, Corpus Christi, Texas.

H. B. Land, Selma, North Carolina.

L. L. Armstrong, First, Durant, Oklahoma.

K. C. Baker, Westside, Lake Wales, Florida.

Hal Upchurch, Central, Pampa, Texas.

J. W. Rives, Coy City, Texas.

Keith Robertson, Pahokee, Texas from Normanna.

Jimmie H. Gray, Bridge City, Texas from Mont Belview.

G. R. Crouch, Frankston, Texas.

—BR—

IT'S IN THE BIBLE QUIZZES (\$50), by F. Herbert Moehlmann and published by the Zondervan Publishing House, Grand Rapids, Michigan, offers a variety of contests on the books of the Bible. The contests are intended primarily for use in young people's devotional meetings, in adult Bible classes and similar gatherings. If these are used in the way suggested by the author, Bible knowledge will be increased and interest in Scripture stimulated, and those taking part in the contests will become familiar with the various books of the Bible. Answers to each contest are given in the last chapter of the book. Orders should be sent to the Baptist Book Store or to the publisher.

Thursday, May 27, 1948

THE BAPTIST RECORD

15

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asst. Secretary
 MISS CAROLYN MADISON, Elementary Secretary
 MRS. P. C. FRENCH, Office Secretary

Sunday Schools Prevent Crime

Sunday schools are looked upon as "crime prevention laboratories" by the Federal Bureau of Investigation, Bernard M. Sutler, special agent of the FBI staff in Washington, D. C., told the Presbyterian Sunday School Superintendents Association of Philadelphia and Vicinity, as reported in the April 21 issue of Religious news Service.

"You are honorary members of the law enforcement profession because you are potential crusaders against crime," he said. "You are scientists in charge of a crime prevention laboratory, and your findings are of paramount importance to the future welfare of America."

"Sunday school teachings," Sutler said, "serve as a steady influence for the rest of the child's life. On the other hand, it is a pretty safe bet that a child living in an un-religious home is headed, not only for a life of misery and trouble, but has a very good chance for future contact with local, state or Federal law enforcement authorities."

The Foundation Years

Yes, the teachings of the early years are of paramount importance in a child's life.

The Nursery and Beginner years (3-5 inclusive) are termed The Foundation Years in our Sunday school work.

Just as the value, service and permanency of a building depend upon the foundation, just so is this true of a life. Paul said that "other foundation can no man lay than that is laid, which is Jesus Christ."

So, let us give special heed to the worth of the foundation years in building bigger and better schools for Bible teaching.

New Book Ready

"Southwestern Men and Their Messages" is the title of a new book just off the press, and edited by Dr. J. M. Price, of the Southwestern Baptist Theological Seminary.

This volume gives brief but comprehensive biographies of twelve of the early leaders of this great Seminary, together with a sermon or address from each.

These great leaders are: Drs. Chas. T. Ball, W. W. Barnes, B. H. Carroll, W. T. Conner, B. A. Copass, J. W. Crowder, J. B. Gambrell, A. H. Newman, Jeff D. Ray, I. E. Reynolds, L. R. Scarborough, and C. B. Williams.

These stalwarts played most imposing parts during the years of their labors. Their services challenge others to greater heights.

This new book can be secured from the Baptist Book Store, Jackson.

More New Schools

Yes, sir, let the new schools continue. That's the way to reach more people. Every school will get some that no other will.

The most recent ones are from Bolivar association, Rev. M. C. Waldrup, missionary, and from Pontotoc association, Rev. R. B. Patterson, missionary.

The one in Bolivar is the Mound City Mission, with an enrolment of 90, while the one in Pontotoc is at Toccopola Junction, with an enrolment of 65. Mrs. C. G. Clarke and Mr. J. A. Sewell are the superintendents.

Thanks, Brethren, for the good

work in helping make it possible for others to have regular Bible study and teaching each week.

Baptists, as well as others, have grown by organizing more churches. We shall be wise indeed if we continue to organize in communities where services are not now held, and where no church work is being done.

BR

OCEAN SPRINGS CHURCH MAKES ADVANCEMENTS

May 9 was a great day at Ocean Springs Church. This day was set aside for thanksgiving and praise to God. In the afternoon, Rev. Allen Steelman was ordained to the Gospel ministry. County Missionary, Wallace Harrell, delivered the charge and Pastor W. R. Storie brought the message. A Bible was presented Mr. Steelman from the church.

Following the evening message, they had their first baptismal service in the new baptistry. Mrs. Ernest Steelman, Berdine Spiers, and Barbara Steelman were baptized.

Rev. A. L. Gatewood, pastor at Itta Bena, has recently closed a series of revival services. There were 29 additions to the church, 13 on profession of faith. Mr. and Mrs. Earnest Steelman surrendered for definite Christian work. Mr. Steelman, who is a brother of Allen Steelman, plans to enter Clarke College to prepare himself for the Gospel ministry.

Much progress has been made since the first of the year when Pastor Storie came on the field. Church attendance and every organization of the church have grown. An Air cooled auditorium with hexagonally-designed lighting system has been completed and is now in use. There have been 20 additions to the church. Plans are underway for the organization of a Brotherhood, and also for the construction of a neon sign in front of the main auditorium.

BR

M. C. FACULTY CLUB EXPRESSES APPRECIATION OF DR. NELSON, SPELL

At a recent meeting of the Faculty Club at Mississippi College resolutions were adopted expressing appreciation of President, D. M. Nelson. Part of the resolutions read as follows: "For adherence to Christian ideals in higher education, for tireless efforts to improve the status of Mississippi College, for administrative diligence and for the fact that monthly salary checks are always available at the expected time."

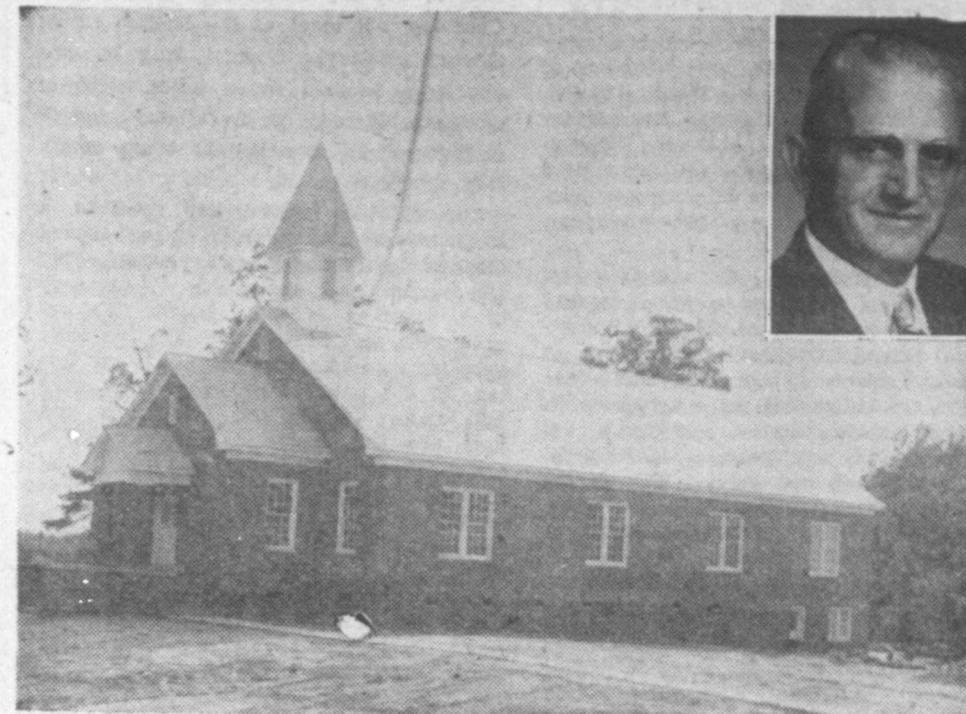
A second resolution commended Dean, Dr. Howard E. Spell, in part as follows: "For excellent academic leadership, for efficient handling of problems peculiar to the office, for promotion of good will both among students and faculty and for aid in solving personal and professional problems."

The resolutions were sent by the Secretary, Dr. Harold G. Basden.

BR

Only as the love of Christ becomes the motivating force in the hearts of men will they strive together for real justice and peace in the earth. The Bible is the book of love. It is God's love message to man. It is the one Book for one world... J. E. Lambdin in The Baptist Training Union Magazine.

J. B. DORROH AND BETHANY BAPTIST CHURCH



Bethany Church Dedicates Building

By B. C. Land

The dedicatory services of the beautiful new Bethany Baptist Church of Slate Spring, Calhoun County, were held Sunday April 11, beginning at ten o'clock A. M. and closing at noon.

Three former pastors took part in the dedication: Rev. Joel Dorroh of Slate Spring, father of pastor J. B. Dorroh, Rev. J. B. Middleton of Bruce, and Rev. B. C. Land, of Jackson. Brother Dorroh recited a brief but very interesting and illuminating history of the church from its early days until the present. Brother Middleton brooked a forceful and inspiring message appropriate to the occasion. The dedicatory sermon was delivered by the writer.

Bethany Church was organized July 16, 1836. Including the present one, it has had four buildings. The first one was built of logs. The second and third were frame structures.

The present house is a brick veneer with a basement containing six Sunday School rooms. The over all size of the building is 46x90 feet. The auditorium is 46x60. It has a seating capacity of 300. The building was begun November 1, 1947 and completed April 10, 1948. The carpenter who built it says it is a \$30,000 building, although the actual cost was less than half that figure, due to the fact that great deal of material and much of the labor were given gratis.

The membership of Bethany from the organization in 1836 to 1871 was made up of both white and colored. The slaves used to worship in a specially prepared section of the auditorium. When the "door" of the church was opened for the "reception of members" the slaves came along with the whites and occupied a special place at the front where they were dealt with by the pastor and received into the church along with the whites.

By the aid of the white people the negroes withdrew in 1871 and organized a church of their own. Rev. Joel Dorroh was present in the organization. Interestingly and significantly enough they named this new church "Double Springs". This church has a continuous existence from that time. It now has a membership of 150.

Bethany has been missionary in both faith and practice from its founding. Four churches including Double Springs, just mentioned have been formed out of it. Providence in

1842, Bethel in 1850, Double Springs in 1871 and New Hope in 1886. These churches are alive today and are bearing fruit for the Master.

Brother Dorroh is in his fifth year as pastor. The church went from fourth to half time only a few years ago, and on October 1, 1946, it went from half time to full time pastoral service. They have a membership of 350, a Sunday School of 200, a Training Union of more than 75, and a live, flourishing Woman's Missionary Union.

Brother Dorroh is in love with his people and they are in love with him. Church and pastor are happy in the service of the Lord and are looking forward to a more effective, efficient and wider service in the days ahead.

BR

EVANGELISTIC SERVICES AT DAYTONA BEACH

Dr. Fuller To Lead in June

Your vacation in Florida may include a week of seaside evangelistic services in Daytona Beach this June. Under the sponsorship of the local ministerial association and the city recreation department, Dr. Ellis A. Fuller will preach each evening in these services. The beautiful broadwalk bandshell, seating 5,000 people, has been reserved for this purpose from June 18 through June 24. This spot is the center of the diversified program of tourist attractions in Daytona Beach.

Dr. Fuller, president of the Southern Baptist Theological Seminary in Louisville, Kentucky, and former pastor of the First Baptist Church of Atlanta, Georgia, is widely sought for evangelistic meetings. His straightforward approach and soul-stirring power in the pulpit make him one of the outstanding preachers of the day. Supporting him will be a great program of gospel music.

This program of Christian services amid vacationing visitors is for a two-fold purpose; that of providing an opportunity for a profitable vacation period for Christians of our neighboring states, and that of seeking to win people to our Lord. It is the hope of the association that Daytona Beach may presently come to be a great Christian vacation center for the people of the Southeast. If you come to Daytona Beach in June and participate in this meeting, these ministers will be encouraged to continue and enlarge their plans.

Sparks & Splinters

Dr. C. E. Matthews, superintendent of Evangelism of the Home Mission Board, led the churches of Caddo - Bossier Association, Louisiana, including Shreveport, in a simultaneous crusade, April 25-May 9. There were 31 churches participating. There were 1039 additions, 582 by baptism.

A list of prospective full-time Christian workers has been prepared by the Student Department of the Sunday School Board, 161 Eighth Ave., N., Nashville 3, Tennessee and is available for pastors and directors of religious work who are seeking student secretaries, education directors, young people's leaders and church secretaries. The names of a few choice college and seminary graduates remain. If interested, write for this list.

The Administration of Clarke Memorial College announces the opening of the summer session May 31. College courses will be offered in Bible, English, Social Sciences, Religious Education, Public Speaking, and Psychology. Courses will be offered in secondary work, for students above eighteen years of age, in English and American History. The term will run for nine weeks.

Dr. J. D. Franks, former Mississippi member of the Foreign Mission Board and pastor of the First Church, Columbus, and now a resident of Geneva, Switzerland, has been appointed European representative of the Relief Committee of the Southern Baptist Convention, effective June 1. He will be responsible for the oversight of all shipments of relief goods and the disbursements of relief funds through Baptist channels in Germany, Austria, Hungary, Poland, Czechoslovakia, and other parts of the continent which received Southern Baptist aid.

The faculty and senior class of Mather School of Nursing of the Southern Baptist Hospital of New Orleans invites you to attend their graduating exercises on Monday, June 7, nineteen-hundred forty-eight at 8 o'clock at St. Charles Avenue Baptist Church.

Rev. and Mrs. James H. Fairchild, Jr., Collins, are the proud parents of a baby son born May 16, whom they have named David Murry. Mrs. Fairchild is the former Francis Felder of McComb.

Missionaries who have recently arrived in the States are: Mr. and Mrs. Raymond L. Kolb from Brazil, now at 101 Coney Street, Dublin, Georgia; Mr. and Mrs. J. C. Powell from Nigeria, now at Warsaw, North Carolina; Mr. and Mrs. J. B. Adair from Nigeria, now at 813 Patterson Avenue, Austin, Texas.

Foreign Mission Week at Ridgecrest will be August 5-11. Dr. Everett Gill, Jr., is directing the program, with Dr. Frank K. Means and Samuel E. Maddox assisting. Dr. M. Theron Rankin and Dr. George W. Sadler, who will represent Southern Baptists at a late-summer conference in London on Baptist responsibility in Europe, will participate in the Ridgecrest meeting until August 9. Dr. Kenneth Scott Latourte, professor of missions at Yale University, will address the conference. Discussion groups will be led by Dr. Theron Price of Mercer University, Dr. H. Leo Eddie, Mrs. George W. Sadler, Miss Edna Frances Dawkins, and Mr. Maddox. Mr. Edgar Hallock, Jr., of Brazil will have charge of the music. Missionaries will conduct morning watch and evening lakeside services.

Dr. D. A. McCall delivered the Baccalaureate Sermon to the Booneville High School graduating class on Sunday night, May 16.—L. G. Sansing, pastor.

Dr. and Mrs. R. E. Beddoe, emeritus missionaries from China, are at 201 West Midland Avenue, Shawnee, Oklahoma. Dr. Beddoe has accepted a position with Oklahoma Baptist University.

The old Sacred Harp Singing Convention of Clarke, Lauderdale and Jasper Counties will meet at the Rolling Creek Church in Clarke County, May 30. The church is located seven miles north of Quitman. It will be an all-day service and everybody is asked to bring lunch. —C. C. Sowers.

The *Baptist Record* has received a letter from Mehan, Mississippi signed Goodwater Baptist Sunday School. The letter contained an article in memory of a member of that church. We regret that we cannot use the material because no name was signed to the letter. If the party who wrote the letter will write us and so state, we can then use the material. Every week a notice is printed stating that unsigned articles cannot be used. An unsigned letter concerning New Hope community near Okolona has also been received.

In its closing session, the Methodist Conference asked President Truman to withdraw Myron Taylor as his personal representative to the Pope.

Youth's Marriage Problems (\$2), by Alfred L. Murray and published by the Zondervan Publishing House, Grand Rapids, Michigan, has the warmth, the frankness and the tact of a wise Christian friend. As a Navy chaplain in World War II, Dr. Murray, eminent Christian psychologist, observed the tragedy of hasty and disastrous marriages. In his forward, he says, "This is an attempt to inform the mind and inspire the spirit of young people who want to make their married life beautiful and abiding. Only information and inspiration can help to preserve the sacrament of a divine institution—marriage." Orders should be sent to the Baptist Book Store or to the publisher.

"The 26 Old Characters," is the title of a new educational-informational sound motion picture produced by The Jam Handy Organization now being released to schools, colleges, church, and other interested cultural groups free of charge. This film visualizes and explains the origins of writing, beginning with picture writings and drawings on prehistoric cave walls, and tracing the development of writing down to the present day. Picture is free of advertising, and is a contribution to American education by The picture is free of advertising, and is a contribution to American education by its sponsor, The W. A. Sheaffer Pen Company. It is loaned to churches in 16 mm., two reels in length, with a running screen time of approximately 20 minutes. For details concerning the free loan of this subject write to the Jam Handy Organization, 2821 E. Grand Blvd., Detroit, Mich.

The president of the Distilled Spirits Institute reported that bookleggers are depriving the government today of \$1,000,000 a day in taxes. It was reported that 76,000 liquor retailers have been added in the U. S. since 1944. Meanwhile the National Beer Wholesalers Association, meeting in Atlantic City, expressed alarm over the continued gains made by dry forces.

Roy F. Sutton, pastor of the First Baptist Church, Coolidge, Arizona, has accepted the position of assistant executive secretary of the Baptist General Convention of Arizona.

The president, faculty, and graduating class of 1948 of the Mississippi Baptist Seminary, Jackson, cordially invite you to attend commencement exercises on June 3. The baccalaureate service will be held at 10 a. m., the sermon will be delivered by Dr. R. W. Woulard, president of the South Mississippi State Baptist Convention, pastor of Antioch Baptist Church, Hattiesburg, and business manager of the Southeast Center, Hattiesburg. The commencement exercises will be held at 2 p. m.; the address will be delivered by Dr. J. D. Ray, member of the Mississippi Baptist Convention Board and chairman of the committee on Negro work. The exercises will be held in the auditorium of the Parrish Street Baptist Church, Jackson, Dr. C. A. Greer, pastor.

Student Officers Elected At Mississippi College; Simmons Student President



BOBBY E. SIMMONS

A torrid political campaign, possessing all the potentialities of a professional job complete with posters and promises at Mississippi College, resulted in the election of Bobby Simmons of Clarksdale as student body president. However, the contest was closer than a couple of lovers, Simmons polling 427 votes to 424 for Emmett Clifton of Ethel. Because of the closeness of the vote, a recount was requested and granted, but the figures remain the same. Robert Wilson of New Albany was named vice-president of the student body by acclamation. Wayne Coleman of Louisville defeated Norman Harper of Jackson for student body attorney, while F. H. Smith of Greenwood was made editor-in-chief of the Tribesman and Lee Ferrell named manager by acclamation.

Also named by acclamation were Leslie Goodwin of Grenada, business manager of the Collegian and Frank Thomas of Vicksburg editor of the Arrowhead.

Janie Williams of Philadelphia was elected junior cheer leader over Jimmy McCaleb of Columbus, who polled 288 votes.

Due to the fact that no one received a majority of votes, run-offs were held May 25 for the following offices: secretary and treasurer of the student body, head cheer leader, editor of the Collegian, and sophomore cheer leader.

E. P. Buxton treasurer of the Foreign Mission Board reports \$230,416.94 from Co-operative Program receipts during April, 1948, as compared with \$180,674.85 during April, 1947. The total is \$2,750,236.95; for the corresponding period last year, \$2,474,227.25. April receipts for world relief totaled \$13,800. The total Lottie Moon Christmas offering for the past year was \$1,563,010.

Memorial and Family Day will be observed at Mt. Gilead Church, Lauderdale Association on Sunday, June 6. The memorial service will be for the Ramson, Shambarger and Mt. Gilead Cemeteries. Morning and evening services will be conducted by the pastor Rev. Alex McGrew.

Dr. Prince E. Burroughs, 76, Baptist preacher and author of many religious books, died at Gainesville, Georgia, on May 22. Dr. Burroughs was active in the ministry for more than 50 years and spent the latter part of his life in the service of the Sunday School Board. Before that time, he held several prominent pastorates. After retiring from the Sunday School Board work because of this age, he moved to Gainesville 7 years ago.

How The Money Goes

The recent Southern Baptist Convention voted:

Foreign Mission Board	50	per cent
Home Mission Board	16.5	"
Southern Seminary	5	"
Southwestern Seminary	5	"
New Orleans Seminary	5	"
W. M. U. Training School	1	"
American Baptist		
Seminary	2	"
Relief and Annuity		
Board	12.5	"
Radio Commission	1.9	"
Baptist Brotherhood	1	"
Southern Baptist		
Hospital	0.1	"
Total	100	per cent

BR

SALEM CHUCH, LEARNED TO OBSERVE HOMECOMING

Salem Church, Learned, will observe homecoming May 30. All members and friends are cordially invited.

Dr. Bryan Simmons, Ellisville, and Rev. R. A. Langley, Darlove, former pastors, have been invited to take part on the program. A picnic lunch will be served at the noon hour, and in the afternoon there will be talks and a special music program.

BR

Proposes Motorists Offer Peace Prayer At Red Lights

RICHMOND, Va. —(RNS)— America's 35,000,000 motorists would offer a little prayer for peace every time they stop for a red traffic light, under a plan suggested by an anonymous Richmonder.

The suggestion was made to The News Leader, local daily newspaper, which commented on it editorially, saying, in part:

"He (the Richmonder offering the proposal) has faith in the effect of prayer on the mind of everyone who shapes a petition to Heaven. All of us will work more diligently for peace, he thinks if we pray for it. He accordingly has formed the habit, he tells us, of making a prayer for peace every time he has to stop at a red light in his busy day's travel about the city.

"Little by little he is training himself to associate the red light on the city street with the warning signal on the road to war; and whenever that signal appears, he petitions the Almighty to incline the hearts of men to peace.

"It is a simple act of simple faith—but who can measure its potentialities? What might not happen to the mind and to the policy of Americans if even a few of the drivers of the country's 35,000,000 motor cars prayed for peace every time they stopped at a red light?"

BR

STORIES OF GREAT HYMN WRITERS (\$1.50, by Ivan H. Hagedorn and published by the Zondervan Publishing House Grand Rapids, Michigan, is a helpful and practical book for both minister and layman which tells of hymnmakers. The author is the first to succeed in setting forth hymn studies and covering the inspiration of hymns in a correlated way. He has presented the human-interest side of the hymns and hymn writers. Having once read the griefs, the joys, and the victories that have made hymns great, you will sing them with new understanding. Orders should be sent to the Baptist Book Store or to the publisher.

Thursday, May 27, 1948

THE BAPTIST RECORD



BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

"Brotherhood Night" from the Ringside at Memphis

"Brotherhood Night" at the Southern Baptist Convention in Memphis is underway with the theme "The Romance of the Co-operative Program." Over 12,000 people are singing "Jesus Saves" and hundreds are being turned away. The Brotherhood movement is in the spotlight tonight. Men are very much in the majority. What an army for our Lord! . . . The Brotherhood choir is now singing "Be Still and Know." Great music! . . . Dr. Slaughter, a Mississippian, is reporting on evangelism. Over 285,000 baptisms have been reported for last year. . . Dr. C. E. Matthews is speaking to the report on evangelism. He says, "First, we need to know the will of God and follow His leadership. Second, after a hundred years Baptists voted a program of evangelism. Our program is a vital program, because, first, we have Christ to preach to people. Second, evangelism is first. Third, stewardship comes after evangelism. There are two types of evangelism taught in the Bible, mass evangelism and personal evangelism." . . . Judge McCall takes charge of the program. He says, "The past eleven years Brotherhood has shown a marvelous growth." Introduces Lawson Cooke with 12,000 people standing to greet him. . . Memphis men sing "Every Time I Feel the Spirit" and "The Shepherd of Love." Sounds almost as good as Northside and Southside in

Jackson. . . Ernest Wells of St. Louis is singing a solo, "The Love of God," and is the greatest solo we have ever heard. They bring him back for a second. . . Something is really about to happen. Judge McCall is presenting Miss Barbara Jo Walker, Miss America, to sing. She is gorgeous! Excuse me, wife. The flashbulbs are popping. This child sings like a mocking bird. She could be in Hollywood or any place else but prefers to teach a Sunday school class in a Methodist church and sing in the choir. I still think she is pretty. . . Judge McCall now presents his son Dr. Duke McCall. Quite an unusual sight. He says, "Over six million Southern Baptists are in love with each other, co-operating with each other in an effort to bring about the realization of John 3:16." Says he, "We are not together because of geography. We do not know how we work together. We just do. We are together because of a standard in our midst—the Bible. What have we done together? 1. We have 2,000 churches to teach the Bible. (a) Four million people in Sunday school. (b) Sixty-four Baptist schools. (c) 64,000 students in our colleges. 2. Twenty-odd hospitals. (a) 179,000 patients. (b) Twenty-eight million dollars in orphanages. 3. A free church in a free state. . . The setting is being prepared for us to see a demonstration by a lighted map of the "Romance of the Co-operative Program." This is most effective.

Baptist Mission in Italy

By Rev. and Mrs. Dewey Moore

Christmas was a happy season for us. We tried to make it so especially because of our four children. But our greatest joy was the opportunity of sharing with so many needy, suffering, and hungry ones the help you had sent in your gift parcels.

Ever since the first of November these packages have been arriving by the scores. Many of them came to us for distribution. Many of them contained useful and beautiful articles of wearing apparel and nutritious and delicious articles of food. Our only regret was that the senders of these things could not be with us to see the gratitude and happiness upon the faces of literally hundreds of men, women, and children whom we were able to help. The father of two small children said, "Never before have I been able to give my children anything for Christmas." . . . A young mother wept as she received a layette for her baby expected soon. . . Two sisters, both ill from malnutrition and influenza, and their 90 year old father also received a food package and warm clothing. . . A pastor was able to give a gift to each child of the Sunday School because we could supplement his Christmas parcels with warm clothes and candies from the supply sent us. . . In one section children were literally naked and therefore unable to attend school. We explained that these gifts came from American Baptists because of their love for the Lord and that they were to be distributed without discrimination as to creed or political consideration.

The Sunday School Christmas parcels which many groups sent brought great joy to many. Most of these were gaily wrapped and tied with Christmas colors. Some of the teachers who assisted in the distribution of these packages almost wept with emotion as they observed with what care they had been prepared.

We attended the distribution of some of

these parcels at one of our Rome Sunday School Christmas "festivals." The warmth of the inside of the church—warm because of the crowded building and not from any heating system—and the excitement of receiving the gifts, made eyes shine and faces glow in the light of the candles from the Christmas tree. We wished again that you could have been with us. We were glad the pastor took this opportunity to explain the Gospel message to the many visitors, fond relatives, and strangers who had come from curiosity. This same experience was repeated many times in our Baptist churches in Italy, and you helped make it possible.

The "family" at the George Boardman Taylor Orphanage had a happy Christmas. Many of the boys received boxes of food and clothing and toys direct from America. They had a special Christmas dinner and then a sightseeing trip around Rome in the afternoon. This "home" is providing for 70 boys. It is a work of faith and depends for support upon Italian Baptists and their friends in America. The food problem is the most serious just at present.

We, representing Southern Baptists, went with American and Italian Government officials to Naples to meet the "Friendship Train." We can report first hand that the Italian people appreciate very much this help from America and we have heard that plans are being made to reciprocate this generosity in some way.

The work of the mission goes well. Our

Theological School is having classes and

11 young men are applying themselves

diligently to train for services as pastors or special workers. The dire need of workers of every type make it essential that we push on. We look forward to the time where the great Central European Baptist Seminary will be a reality!

In the remodeled missionary home things go well. The Ben Lawtons finally moved into the top apartment. We are

Sober News From China

By Chas. T. Leonard, Sr., Hilo, Hawaii,
T. H.

Here are extracts from a well-known, well-informed Baptist missionary working in north China. Other letters state that communists are burning and crucifying Christians in other parts of China. The writer's name is withheld because if the city in which he is now laboring were taken by the communists he would be harmed by them should they know he had given information regarding their cruelties. He says:

The cost of living continues to rise. At present the official rate of exchange US \$1 equals Chinese national currency \$80,000. Coal is more than \$5,000,000 a ton, flour \$300,000 a bag; other commodities in the same proportion.

Many of the mission buildings, such as hospitals, schools, churches and residences have been totally destroyed by the communists. We are shocked at the cruel treatment Chinese Christians are suffering. Many are beaten, some burned, some shot and a few are actually crucified, suffering several days before death relieved them.

Another letter comes from Manchuria. "At present I am well and my living condition is still good, but I am sorry to say that unprecedented calamity is taking place in Manchuria. Cruelty and fear prevail everywhere under the extended terror of the communists. The people are trembling and do not know what will become of them. The Christian churches and their members especially have suffered wanton attacks frequently. The reason China needs the help of the U. S. is that behind the present turmoil in China

enjoying a little more comfort after months of living "under construction" in first one room and then the other. The winter so far has been an unusually mild one. However, there are occasional cold spells when the north wind blows unmercifully and the thermometer drops to well below freezing. Although we have a heating system in the house, we save the precious and expensive coal for the coldest weather. The wood-cookstove in the kitchen and the new open fire place in the living room are popular spots.

We wish we could thank you personally and adequately for what you have done for our friends here and for us. We know, however, from our own experience, that you have already received a special blessing as you have found "it is more blessed to give—."

We are grateful for the privilege of representing you here in Italy. Your prayers, your interest, and your help are a constant source of comfort and encouragement.

there is a great political plot which will effect the welfare of the whole world. For this reason I wish to write to you about the real situation here, and hope that you will communicate with your Government to take effective measures for the maintenance of world peace.

When the Soviet armed forces first came to Manchuria, the Russian army commander proclaimed that the leaders of American capitalism are the enemies of the world. He further stated that the purpose of obtaining communications of the country and establishment of communist army camps in Port Arthur and Dairen is for preparation to defeat the United States, and that there would be no world peace unless America is defeated. At present the Soviet Union is planning to seize Manchuria as a base for attacking the United States. It must be remembered that only after occupying this area did Japan dare launch the sneak attack on Pearl Harbor. If the United States does not give effective help to China, the Chinese communists, with continued support of the Soviet Union, will succeed in their attempt. In the event that the Soviet Union gets control of political power in China, the 450,000,000 Chinese will be used as an enemy of the United States.

"Soviet troops in Manchuria have done everything possible, burning, killing, raping, and plundering. They are the most undisciplined troops in the whole world. They have willfully destroyed Christian churches and killed Christians, and show characteristics of beasts. Should such a group get control of the world, mankind would fall into a state of perpetual misery."

This letter should be used as information and as a warning. The United States will do well to act quickly, yet wisely, toward combating the menace of communism in China and elsewhere. Let us stand behind our Government in this effort. We need to be much in prayer. The situation in China is indeed appalling, and world conditions alarming.

BR

Dr. John W. Lowe, missionary emeritus to China, died May 6 in Richmond, Va.

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GOING PLACES

A. L. GOODRICH

PHALTI, JEFF DAVIS COUNTY

Phalti is a good church in a good community. While awaiting the coming of the new pastor, Rev. Marcus Alexander, I had the privilege of again visiting Phalti.

Since my last visit there several years ago, many improvements have been made.

A ceiling fan adds to the comfort of the auditorium. New Sunday School rooms have been added and the auditorium is seated with high-class opera chairs. Close by, a modern pastor's home has been erected.

Jefferson Davis County now has Baptist Record readers listed as follows: Antioch 38; Bassfield 54; Bethany 36; Carson 57; Ebenezer 35; Hattorn 5; Hepzibah 56; Oak Grove 28; Old Hebron 2; Phalti 51; Prentiss, First 181; Society Hill 53; Victory 21; Whitesand 58.

OLD BYRAM IS NUMBER 908

The members of Old Byram Church, Hinds County, know a good thing when they see it. For the past few weeks they have been receiving the Baptist Record on trial. When the trial period was up, the church adopted the EVERY FAMILY Plan, under the leadership of Pastor Eugene N. Fleming.

Hinds County now has Record readers listed as follows: Alta Woods 17; Beulah 53; Bethesda 59; Bolton 25; Byram 52; Chapel Hill 23; Clinton 256; Edwards 35; Elraine 41; Jackson, First 1310; Jackson, Calvary 1281; Jackson Daniel 181; Jackson, Davis Memorial 137; Jackson, Griffith Memorial 4; Jackson, Northside 260; Jackson, Parkway 484; Jackson, Southside 64; Jackson, Van Winkle 224; Learned 17; Midway 81; Miss. College BSU 68; Mt. Morgan 12; New Haven 27; Palestine, 10; Pocahontas 22; Old Byram 18; Raymond 70; Salem 29; Siwell 37; Terry 134; Utica 69; West Jackson 31; Leavell Woods 14.

GOOD HOPE, IN PERRY COUNTY, IS NUMBER 909

Rev. J. H. Cothen, Jr., having seen the Baptist Record EVERY FAMILY PLAN in operation in other churches as well as in the church of which his father is pastor, knows its value. Therefore, he recently led Good Hope Church, Perry County, to adopt the popular and progressive EVERY FAMILY Plan.

Record readers in Perry County are now listed as follows: Arlington 16; Beaumont 85; Brewer 2; Good Hope 36; Indian Springs 18; Janice 16; New Augusta 62; Prospect 17; Richton, 82; Runnelstown 53; Seminary 18; Union 40; Calvary 12.

BR

Recent visitors in the office of the Baptist Record are as follows: Rev. W. H. Wilson, Shubuta; Rev. Cecil Randall, Holmesville; Miss Dorothy Harris, Drexel, North Carolina; Rev. Rutledge Greer, Lumberton; Rev. Rutledge Courtney, Wesson; W. E. Palmer, Jackson; Miss Bobbie McGehee, Gulfport; Don Roell Cooper, Star; Lynton Cooper, Star; Miss Bobbie Miles, Meridian; Tommy Rayburn, Meridian; Mrs. M. F. Rayburn, Meridian; Robert Zachry, Clinton; Rev. William Hearn, Clinton, Rev. Earl Brooks, Good Hope.

BR

E. S. Hutcherson has resigned as president of Corpus Christi University, Texas Baptist College.

W. C. ROGERS

In the passing of the venerable W. C. Rogers of Toombs, Miss., Jan. 16, 1948, marks an event long to be remembered, not by his immediate family and other relatives only, but by his church, his community and all who knew him. He was born, reared and lived very nearly all his life in Lauderdale County. He was loved and honored by both white and black, and counted his friends by the hundreds and by the thousands. Those who knew him best, loved him most.

Three score and ten years is the time allotted to man to live, but for reasons known to the great Architect of the Universe, his time was extended to more than five scores. Having lived 101 years less two days: Jan. 18th 1847 - Jan. 16th 1948. He joined the Confederate Army at the age of 17, served two years. At the age of 20 he joined the Baptist Church, and served in the army of his Lord for 81 years. He held the office of deacon 75 years, and was Supt. and teacher of the Bible Class about half a century.

At the age of 20 he married the lady of his choice, Miss Hellen Shannon. To this union was born eight children—four sons and four daughters; three of whom, together with mother, have gone to their rewards; beautiful, Christian characters

- just like Dad. W. C. Rogers was a meek man, a modest man, a manly man and deeply spiritual. A great Christian character - a burning, shining light. His home—a sanctuary—where the scripture was read each day and prayer before the morning meal. It was a well-regulated home and governed with love and fidelity. He provided his home with the best religious literature obtainable. Prophetic books and magazines and commentaries on the Bible. He just lived in Daniel and Revelation - books written for the times in which we live. It was a feast to talk with a man of wisdom.

On his 100th Anniversary they had "Open House" for two days relatives, neighbors, and friends thronged this home bringing gifts tokens, and congratulating the Gov. of Miss. wrote words of eulogy and congratulations. The President wired congratulations. The Press over the country gave publicity and praise. Comes Mobile Press Portraying him as he cuts 100-candle cake. Gen. W. C. Rogers received the above 60-pound cake and another large cake made in Mobile for a celebration in Toombs, Miss., honoring him on his 100th birthday. Some years ago the Confederate Veterans conferred upon him, in annual assembly, the honorary title—General.

The oldest, the biggest, the tallest, and one among the soundest trees who ever lived in the little town of Toombs, Miss., has been cut down. He is no more. So he has left us. We shall miss him, but he has left behind a memory. Yes, more than a memory. He has left behind a contribution to his church, his community and the state in which he had lived 100 years. This man has made a good job, I cannot say it better than he has lived it.

To the five members of his family who survive him, we extend our sincere sympathy and condolence.

W. C. Rogers was an optimist. He was absolutely sure that a golden age is swiftly coming to this earth. But he was not a blind optimist. He was fully aware that there is a storm coming. By faith, he seemed to know something about God's prophetic plan for the ages. He could see further on his knees than many Greek, Hebrew and Modernist scholars can on a mountain range. The storm is here. We are marching toward Armageddon—the darkest hour in world history, is upon us. Job said: if a man die shall he live again? It took Job 2000 years to get an answer to that mighty question. Jesus answered it for him. I am the way, the truth, and the life. Because I live, ye shall live also.

SOME THINGS ABOUT LIFE

As we come thro' the gateway into life, it is a joyous hour. Loved ones are there, souls are made happy. "Old Father Time is always there. To him, we all look alike. He seems to bow low and says — "Good-Morning." Some of us live a few moments, a few days a

CALIFORNIA BAPTISTS ESTABLISHING PAROCHIAL SCHOOLS

LOS ANGELES — (RNS) — Three Southern California Baptist day schools will be added to three similar schools now being operated by the denomination, beginning next September, it was announced here by C. Rowan Lunsford, director of the Los Angeles Baptist City Mission Society.

"The unprecedented action of local Baptist churches in establishing their own elementary schools," Lunsford said, "is the result of a system of public education which, by law, cannot include a vital, positive Christian influence upon its pupils."

few years; but a great majority of us live to maturity, middle age, and even old age. However short or long our stay on earth may be, when we reach the last mile of the way and are measuring off the last inch of that mile — It's a sad hour then. Loved ones are there, silently the shades of evening hover there — we tread softly. Old Father Time is always there. As we step down upon the trestlebridge — that ferry that leads to yonder port, He seems to bow low and says — "Good-Night." And out we go, and in we go. Out of the body, present with the Lord.

What ye lift upon the bier
Is not worth a wistful tear,
Tis an empty sea shell — One,
Out of which the pearl has gone.

As loving hands consign his body back to earth, from whence it came, he is spending his first Sunday in Holy Land. Dear loved one weep not for me I'll be back soon. I will be a new and glorious man. In a new and glorious body. In a new and glorious society. In a new and glorious Universe." A-men.

JAMES K. WILLIAMS,
(His Cousin)
205 Congress St.,
Mobile, Alabama.

"In spite of the strong religious convictions of many public school officials, the American classroom cannot, under its principle of separation of Church and State, exert the kind of moral and spiritual influence so desperately needed today in preparing our youth for the stress and strain of modern civilization."

BR

Miss Nell Bishop has been elected to serve as Educational Director of First Church, Gulfport, for the summer months. A native of Forest, she studied at Baylor University, Waco, Texas, before accepting a teaching position in Gulfport High School last January.

Even though pastorless, construction has begun on the new educational building at First Church, West Point.

Paul Strickler, student at New Orleans Seminary, has accepted the pastorate of Dinan Church, Walthall County.

Dr. Hyman J. Appleman, well-known to most Mississippi Baptists, is now leading in a Gospel crusade in Australia. There have been several thousand professions of faith. He expects to return to America soon after February 8.

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WRITE: G. T. GILLESPIE, Pres.

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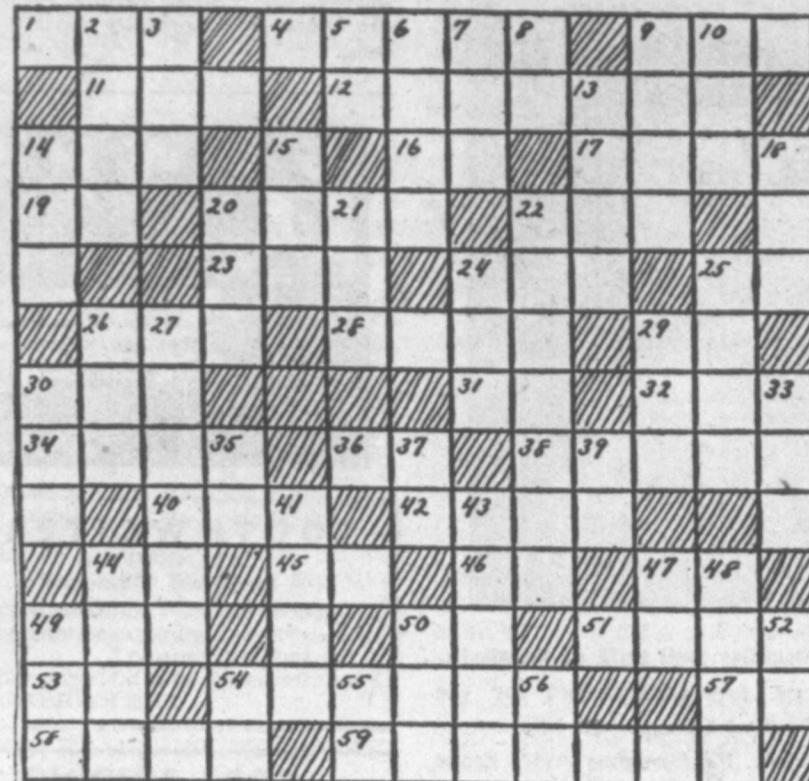
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OUR CROSSWORD PUZZLE



"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is

in secret; and thy Father which seeth in secret shall reward thee openly."—Matt. 6:6.

THE LORD'S PRAYER

Horizontal

- 1 "... when ye pray, use not vain repetitions" Matt. 6:7
- 4 "and the . . . , and the glory, for ever Matt. 6:13
- 9 Scold
- 11 "what . . . right hand doeth" Matt. 6:3
- 12 "For thine is the . . ." Matt. 6:13
- 14 "If I should . . . with thee, I will not deny thee" Mark 14:31
- 16 South Dakota
- 17 Man's name
- 19 Hawaiian lava
- 20 "I am . . . in my Father's name" John 5:43
- 22 Dove's call
- 23 City of Benjamin I Chron. 8:12
- 24 "With a great . . . obtained I this freedom" Acts 22:28
- 25 Doctor
- 26 "pray to . . . Father which is in secret" Matt 6:6
- 28 "he that doeth the . . . of my Father" Matt. 7:21
- 29 "That thine alms may . . . in secret" Matt. 6:4
- 30 Exclamation of surprise
- 31 Yard
- 32 Daughter of Zachariah and mother of Hezekiah II. Kings 18:2
- 34 and 38 "Thy will be . . . , as in heaven, so in . . ." Luke 11:2
- 36 "of your Father which is . . . heaven" Matt. 6:1
- 38 See 34 across
- 40 Unit of work
- 42 Last word of prayer
- 43 "... the hypocrites do" Matt. 6:2
- 45 "nor by the earth; for . . . is his footstool" Matt. 5:35
- 46 and 47 "unto thy Father which . . . secret" Matt. 6:18
- 49 "given to hospitality, . . . to teach" I Tim. 3:2
- 50 Chapter in Matt. beginning "And he entered into a ship"
- 51 "After this manner therefore . . . ye" Matt. 6:9
- 53 "but deliver . . . from evil" Matt. 6:13
- 54 "which art in . . ." Matt. 6:9
- 57 "Many will say to . . . in that day" Matt. 7:22
- 58 "And . . . us not into temptation" Matt. 6:13
- 59 "as we . . . our debtors" Matt. 6:12
- Our text is 11, 12, 20, 26, 28, 29, 34, 36, 38, 44, 45, 46, 47, and 54 combined

Vertical

- 2 Rodent of West Indies
- 3 "standing in . . . synagogues" Matt. 6:5
- 5 Correct
- 6 "he shall in no . . . lose his reward" Matt. 10:42
- 7 "the harvest is the . . . of the world"

- Matt. 13:39
- 8 Right Guard
- 9 Back, a combining form
- 10 Amount
- 13 Destiny
- 14 "Give us . . . by . . . our daily bread" Luke 11:3
- 15 "This is my beloved . . ." Matt 3:17
- 18 ". . . Father" Matt. 6:9
- 20 Conquettish
- 21 Cut
- 22 Ancient Scotch or Irish monks
- 24 Cunning
- 24 "And forgive us our . . ." Matt. 6:12
- 26 Though
- 27 "whatsoever things are . . ." Phil. 4:8
- 29 "shut the doors, and . . . them" Neh. 7:3
- 30 "wherewith the . . . number of them is to be redeemed" Num: 3:48
- 33 Jesus the Saviour of Men (Latin initials)
- 35 Eldest son of Judah Gen. 38:3
- 37 North America
- 39 "it hath been said, . . . eye for . . . eye" Matt. 5:38
- 41 ". . . us this day" Matt. 6:11
- 43 One who makes friends easily
- 44 An arched roof
- 47 A Benjamite I Chron. 7:12
- 48 "Hallowed be thy . . ." Matt. 6:9
- 49 "shall bore his ear through with an . . ." Ex. 21:6
- 50 Three fifts ivory
- 52 "your Father knoweth what things . . . have need of" Matt. 6:8
- 54 . . . kf is handkerchief
- 55 Africa
- 56 No good

—BR—

FOR SALE

One Cross—nearly new. I cannot carry it and keep up with the world and its crowd.

One Talent—New, except slightly shelf worn. It has been laid away for several years.

One Five-piece set of Armour — All pieces in good shape; only need polishing.

One Bundle of Christian Opportunities — One, that of going to church every Sunday; another, the opportunity of being a soul-winner. I seldom use these opportunities, so have decided to let them go with the sale.

One Badly Used Christian Influence—Buyer may be able to repair it if carefully handled.

The above - mentioned items are in the basement of my house, located at the corner of Carless Avenue and Neglect Street.

(Signed),
A LOT OF CHRISTIANS.
—The Main Street Baptist

Inverness Church
Plans Revival



DR. J. WASH WATTS

First Church, Inverness has secured the services of Dr. J. Wash Watts, Professor of Hebrew and Old Testament at the New Orleans Baptist Theological Seminary, to conduct a series of Evangelistic Services June 6.

Rev. Jesse L. Boyd, Jr., Pastor of the Inverness Church is a former student under Dr. Watts, and at one time held a fellowship in the Seminary and assisted Dr. Watts in the teaching of Hebrew and Old Testament, which is the predominating fact and influence in causing Dr. Watts to arrange to be away from his class room to conduct this Revival.

—BR—

BYRAM CHURCH OBSERVES YOUTH WEEK

Byram Church, Rev. Henry J. Bennett, pastor, recently observed Youth Week.

The following young people served as church leaders during the week: pastor, Alvin R. Sandifer; chairman of deacons, Donald Lilly; deacons, Reese Whittington, Robert Davis, Eddie McBride, Billy Sandifer, Henry L. Bounds; church clerk, Ruth Lilly; treasurer, Marilyn Alford; superintendent of Sunday School, Henry L. Bounds; Sunday School secretary, Ann McBride.

Sunday School teachers: Jennie Alford, Beginners; Esther Williams, Primary; Ruth Lilly, Junior Girls; Jesse Hammack, Junior Boys; Betty Hammack, Intermediate Girls; Hubert Lynch, Intermediate Boys; Reese Whittington, Young People; Marie Renaud, T. E. L. Class; James Thomas, Young Men; Alvin R. Sandifer, Adult Men. Training Union leaders were the same as Sunday School teachers. The following were Training Union officers: Director, Ann McBride; secretary, Christine Whittington. Miss Marie Renaud is church secretary.

—BR—

Man's Limitations

By Zeno Wall, D. D.

Last Saturday I sat and watched an artist from New York City make an eye to take the place of the one I recently had to give up; and when he had finished his job it looked exactly like my good eye, but there was one thing wrong with it: I could not see out of it.

Man, by his scientific knowledge, research and attainment, can do amazing things. But he cannot produce life, nor can he make light, though he can harness and use the light which God brought forth when he said: "Let there be light." "The things which are impossible with men are possible with God." (Luke 18:27) It is impossible for man to create light; but he can use it; it is impossible for man to regenerate, but he can educate; it is impossible for us to keep men from sinning but we can restrain him from wrongdoing; it is impossible to make a man good, but we can teach him

L. E. MOON ORDAINED AT MT. VERNON CHURCH



REV. L. E. MOON

Rev. Lester E. Moon, Minter City, was recently ordained to the Gospel ministry by the Mt. Vernon Church, Leflore County, Rev. J. E. Gore, pastor.

The council was composed of the following: Rev. L. J. Rice, Rev. John E. Gore; George Suddeth, J. D. Campbell, D. McNair, and Jimmy O'Briant. Rev. Rice preached the sermon, Rev. Gore delivered the charge, and Deacon Jimmy O'Briant presented Bro. Moon a Bible from the church.

Mr. Moon has been called by the Lowland (Minter City) Church for half time.

—BR—

JOSEPH HENRY DAVIS

July 5, 1865 — April 17, 1948

Whereas, Our Loving Heavenly Father looked down and took from our midst one who will be greatly missed. When he was called he was ready to answer that call, just as he was always ready to answer any call to participate in Our Master's Service.

Be it resolved that we are members of Shady Grove Baptist Church acquiesce to our Master's Will and bow to Him who doeth all things well.

Whereas, we realize that it is impossible for us to comfort those loved ones left behind, knowing that we, too, suffer a great loss.

Be it resolved that we commend them to the One Comforter to whom we may all go in our sorrow.

Whereas, we the members of Shady Grove Baptist Church realize that we have lost one of our most faithful workers.

Be it resolved that each member of the church recognize and accept his share of the additional responsibility created by his absence.

Whereas, he lived a beautiful Christian life of humble service.

Be it resolved that at his going the Christian life that he lived might be indelibly imprinted upon our hearts so that we may live better lives of service for our master.

Be it resolved that copies of these resolutions be sent to The Baptist Record, The George County Times and to the family.

Respectfully submitted,
W. D. HOWELL
MRS. LEE R. HOWELL
MRS. ROBERT L. ROUSE

—BR—

Awards issued for April total, 3,355, and 40 new unions were organized — units include 7 Story Hour, 9 Junior, 8 Int., 8 young people and 8 adult.

good manners. We can put rouge on man's lips, but we cannot put redemptive blood in his heart. We still, therefore, have to depend on God, for life and regeneration and illumination; still we need to say with the Psalmist: "I will lift up mine eyes unto the hills, from which cometh my help." (Psalm 121:1).